

STATE OF ALABAMA }
JEFFERSON COUNTY }

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain (Real Property) ~~(PERSONAL PROPERTY)~~ mortgage executed by ANDY SCOTCH CONSTRUCTION CO INC

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama, in Book No. 1996, Page No. 25382, (and assigned to Book No. _____, Page _____.) and the undersigned does further hereby release and satisfy said mortgage.

LOT 47, ACCORDING TO THE SURVEY OF GREYSTONE, 6TH SECTOR, AS RECORDED IN MAP BOOK 17, PAGE 54 A, B & C, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 1997-21241
07/08/1997-21241
08:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50

Inst # 1997-21241

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 2ND day of JULY, 1997.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: William G. Sanders, Jr.
WILLIAM G. SANDERS, JR.
SENIOR VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY }

I, the undersigned Notary Public, in and for said County in said State, hereby certify that WILLIAM G SANDERS, JR whose name (as SENIOR VICE PRESIDENT of NATIONAL BANK OF COMMERCE OF BHAM corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 2ND day of JULY, 1997

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, AL 35202

Kay H. Taylor
Notary Public

Calabria Julie