

FMG #: 0053898254
NAME: JAMES F WEST
P/O DATE: 05/30/1997

THIS INSTRUMENT PREPARED BY:

AISHA T. DAUGHERTY
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JAMES F. WEST AND WIFE, ANITA H. WEST

to SOUTH CENTRAL STATES FINANCIAL, INC.

dated May 31st, 1995, and recorded on 06/05/1995 in Mortgage Record

page, and or Instrument # 1995-14540, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

SEE ATTACHED FOR COMPLETE LEGAL DESCRIPTION

07/07/1997-21216
01:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE NCD 11.00

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 13th day of June, 1997.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



Vickie A Roemer
VICKIE A ROEMER

Its ASSISTANT SECRETARY

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of June
19 97, personally appeared VICKIE A ROEMER
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 10/17/1999

Klara Kolodish

Notary Public
KLARA KOLODISH

AFTER RECORDING, FORWARD TO:
JAMES F WEST
300 NORWICK LN

ALABASTER AL 35007



AL_REL (040)

Inst # 1997-21216

EXHIBIT A

Lot 2, Block 4, according to survey of Norwick Forest, Second Sector, as recorded in Map Book 13 Page 23 in the Probate Office of Shelby County; being situated in Shelby County, Alabama. Subject to an easement more particularly described in Instrument No. 1993-21011 and described therein as follow: Begin at the most southerly corner of said Lot 2, thence in a northwesterly direction along the southwesterly line of said Lot 2, a distance of 113.63 feet to the most westerly corner of said Lot 2; thence 89 deg. 37 min. 26 sec. right, in a northeasterly direction along the northwesterly line of said Lot 2, a distance of 37.33 feet; thence 95 deg. 40 min. 02 sec. right in a southeasterly direction a distance of 121.00 feet to a point in the northerly line of Norwick Lane, said point also being on a curve having a radius of 271.20 feet; thence 96 deg. 00 min. 46 sec. right to tangent of said curve, in a southwesterly direction along said curve to the right, a distance of 27.00 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1995-14540

06/05/1995-14540
09:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
007 SNA 265.00

Inst # 1997-21216

07/07/1997-21216
01:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00