

STATE OF ALABAMA

SHELBY

COUNTY

RELEASE FROM LIEN OF MORTGAGE

FOR VALUE RECEIVED, the undersigned does hereby release the hereinafter described property from the lien of that mortgage from JOSEPH R & CLAUDIA W LOGGINS to AVCO FINANCIAL SERVICES OF ALABAMA, INC., dated the 3RD day of SEPTEMBER, 1993, and recorded in Book 1993 at Page 28214; does hereby remise, release, quitclaim and convey unto JOSEPH R & CLAUDIA W LOGGINS, who claim to be the present owners of said property, all right, title and interest of the undersigned, acquired by virtue of the hereinafter recited mortgage, in and to the following described property lying and being in SHELBY County, Alabama, to-wit:

LOT 2320, ACCORDING TO THE SURVEY OF RIVRCHASE COUNTRY CLUB, TWENTY-THIRD ADDITION, RESIDENTIAL SUBDIVISION, AS RECORDED IN MAP BOOK 10, PAGE 11 A&B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1997-21211

TO HAVE AND TO HOLD unto the said JOSEPH R & CLAUDIA LOGGINS their heirs and assigns.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by an officer thereunto duly authorized on this the 25TH day of JUNE, 1997.

THIS INSTRUMENT WAS PREPARED BY:

AVCO FINANCIAL SERVICES

9098-D PARKWAY EAST

BIRMINGHAM, ALA 35206

BETTIE LOU MILLER

AVCO FINANCIAL SERVICES OF ALABAMA, INC.

BY:

DAVID WALL, its duly appointed Attorney-in-Fact, said power of attorney being recorded in Book 40 at Page 126, in the office of the Judge of Probate of SHELBY County, Alabama.

STATE OF ALABAMA

CALHOUN

COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that David Wall whose name as Attorney-in-Fact of AVCO FINANCIAL SERVICES OF ALABAMA, INC., a corporation, is signed to this instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, he as such attorney-in-fact and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 25th day of June, 1997.

NOTARY PUBLIC

MY COMMISSION EXPIRES 9-29-97

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