

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.  
605 South Perry Street  
Montgomery, AL 36104-

Inst # 1997-21186

07/07/1997-21186  
12:28 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50

**DISCHARGE OF MORTGAGE**

Regions Mortgage, Inc. #:3426590 "Faust" Lender ID:276/PIF 6-1-97 Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,  
That FEDERAL HOME LOAN MORTGAGE CORPORATION BY REGIONS MORTGAGE, INC., F/K/A  
REAL ESTATE FINANCING, INC. AS ITS DULY APPOINTED ATTORNEY-IN-FACT, hereinafter  
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated  
06/05/1987, made and executed by GARY D FAUSTJR AND WIFE LINDA B FAUST, to  
secure payment of the principal sum of \$82,150.00 plus interest, originally to  
ACACIA FINANCIAL SERVICES, INC, in the County of SHELBY and the State of  
ALABAMA, Recorded 06/11/1987 as Instrument No. na Book/Reel/Liber 135,  
Page/Folio 328, is now Paid and Satisfied, and is therefore discharged.

Property Address: 1315 Sequoia Trail, Alabaster, AL, 35007

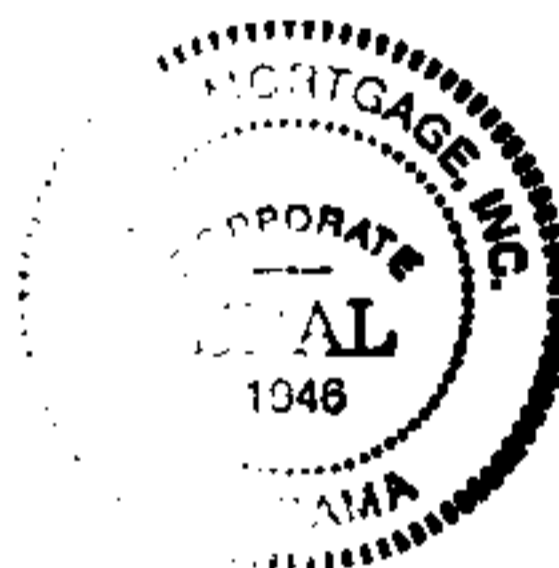
In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

Federal Home Loan Mortgage Corporation by  
Regions Mortgage, Inc., f/k/a Real Estate  
Financing, Inc. as its duly appointed  
Attorney-in-Fact

On JUN 30 1997 (DATE)

By: Lisa M. Farmer  
LISA M. FARMER, VICE PRESIDENT

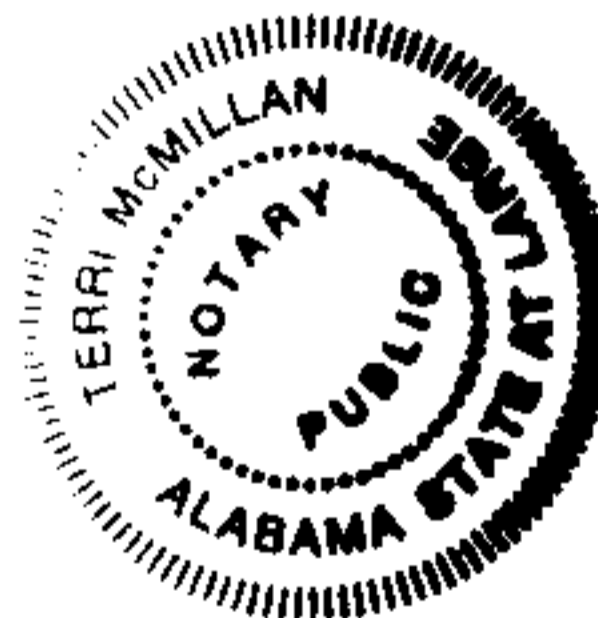


STATE OF Alabama  
COUNTY OF Montgomery

On JUN 30 1997 I, Terri McMillan, a Notary Public in and for Montgomery  
County, in the State of Alabama, do hereby certify that Lisa M. Farmer, Vice  
President, who is/are signed to the foregoing document and who is/are known to  
me, sworn to (or affirmed) and subscribed before me on this day, that being  
informed of the contents of said instrument, he/she/they as such officer(s) and  
with full authority, executed the same voluntarily for and as the act of said  
corporation.

WITNESS my hand and official seal,

Terri McMillan  
Terri McMillan  
Notary Expires: 02/27/2001



(This area for notarial seal)

Document Prepared By: Patsy Sanders/Regions Mortgage, Inc. 605 S. Perry Street Montgomery, AL 36104  
GTJ-19970827-0023 ALSHELBY 01117 SHELBY AL BAT: 6401/3426590 KXALDOM1