

STATE OF ALABAMA  
SHELBY COUNTY

**PARTIAL RELEASE OF MORTGAGE LIEN**

THIS PARTIAL RELEASE OF MORTGAGE LIEN is made on this 27<sup>th</sup> day of June, 1997, by WEATHERLY LANDS, L.L.C., an Alabama Limited Liability Company, by Thomas J. Thornton, its Managing Member.

KNOW ALL MEN BY THESE PRESENTS, that for the payment of Nine Thousand Twenty Five and 25/100 Dollars (\$9,025.25) and other good and valuable consideration, the following described real property is hereby released from that certain mortgage dated March 19, 1996, executed by Alva Battle, as President of B & S Land Development, Inc. and recorded as Document No. 1996-09838 in the Office of the Judge of Probate of Shelby County, Alabama:

Lot 346, according to the Survey of Weatherly, Wixford Moor, Sector 24, as recorded in Map Book 20, Page 144, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned, as Managing Member of Weatherly Lands, L.L.C., an Alabama Limited Liability Company, and with full authority to do so, has executed this Partial Release of Mortgage Lien on this the 27<sup>th</sup> day of June, 1997.

WEATHERLY LANDS, L.L.C.

By: Thomas J. Thornton (Seal)  
Its Managing Member

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Thomas J. Thornton, Managing Member of Weatherly Lands, L.L.C., an Alabama Limited Liability Company, whose name is signed to the foregoing Release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the foregoing Partial Release of Mortgage Lien, he, in his capacity as such Managing Member and with full authority to do so, executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 27<sup>th</sup> day of June, 1997.

Marie E. Anderson  
Notary Public

My Commission expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: July 8, 2001.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

rel-24-5

07/07/1997-21165  
12:08 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50

Inst # 1997-21165