Riverchase Office (205) 988-5600 Eastern Office (205) 833-1571

This instrument was prepared by: (Name) Holliman, Shockley & Kelly	Send Tax Notice to: (Name) B & S Land Development, Inc.
(Address) 2491 Pelham Parkway Pelham, AL 35124	(Address) Box 15 3 Base:
STATE OF ALABAMA	M WARRANTY DEED
	MEN BY THESE PRESENTS,
That in consideration of Forty Four Thousand Seven to the undersigned grantor, Highpoint Development, I	
(herein referred to as GRANTOR) in hand paid by the grante GRANTOR does by these presentes, grant, bargain, sell and on B & S Land Development, (herein) referred to as GRANTEE, whether one or more), the Shelby County, Alabama, to wit:	Inc.
Lots 48, 49 and 50, according to the Survey as recorded in Map Book 22, Page 78, in the County, Alabama.	-
SUBJECT TO: (1) Taxes for the year 1997 and restrictions, reservations, rights-of-way, of record, if any; (3) Mineral and mining r	limitations, covenants and conditions
This deed was prepared with information sup and relied upon by John R. Holliman. No ti	
Full amount of Warranty Broceeds of mostgage Deed	Deed said from
TO HAVE AND TO HOLD, To the said GRANTEE, his	s, her or their heirs and assigns forever.
assigns, that it is lawfully seized in fee simple of said premises,	signs, covenant with said GRANTEE, his, her, or their heirs and that they are free from all encumbrances, that it has a good right its successors and assigns shall, warrant and defend the same to signs forever, against the lawful claims of all persons.
IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature	President, who is and seal,
this the 27th day of June	, 19 <u>97</u>
ATTEST:	By Joel W. Mulkin President
Secretary	Joel W. Mulkin President
•	
State of Alabama Shelby County	
l, the undersigned authority	a Notary Public in and for said County, in said State,
hereby certify that Joel W. Mulkin	•
to the foregoing conveyance, and who is known to me, acknowle	edged before me on this day that, being informed of the contents ecuted the same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the 27th	th. day of June, 19 97

My Commission Expires: