

STATE OF ALABAMA }  
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~XXXXXXXXXXXX~~) mortgage executed by \_\_\_\_\_

Joe J. Joseph a married man and Ernest A Joseph a married man

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,  
INST #1996-22566

In \_\_\_\_\_ Book No. \_\_\_\_\_, Page No. \_\_\_\_\_, (and assigned to \_\_\_\_\_

In \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release

and satisfy said mortgage.

A parcel of land being situated in the North  $\frac{1}{2}$  of the SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 2, Township 21 South, Range 3 West in Shelby County, Alabama, and being described as follows: Commence at the SW corner of the North  $\frac{1}{2}$  of the SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 2, Township 21 South, Range 3 West; thence South 87 deg. 44 min. 22 sec. East along the South line of said North  $\frac{1}{2}$  of said  $\frac{1}{4}$ - $\frac{1}{4}$  section a distance of 1132.88 feet to the northwesterly right of way line of Alabama Highway 119; thence North 35 deg. 02 min. 19 sec. East and run along said right of way a distance of 307.74 feet; thence North 33 deg. 13 min. 58 sec. East and run along said right of way a distance of 12.92 feet to the point of beginning; thence North 33 deg. 13 min. 58sec. East and run a distance of 147.51 feet; thence North 50 deg. 04 min. 54 sec. West and leaving said right of way run a distance of 126.60 feet; thence North 51 deg. 47 min. 04 sec. West and run a distance of 23.52 feet; thence South 41 deg. 52 min. 49 sec. West and run a distance of 104.00 feet; thence South 48 deg. 07 min. 16 sec. East and run a distance of 172.18 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1997-21119

07/07/1997-21119  
11:14 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DO1 HEL 8.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 18 day of June, 19 97

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: \_\_\_\_\_

JOHN R. BRAGG

ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
John R. Bragg whose name (as SENIOR VICE PRESIDENT) of  
NATIONAL BANK OF COMMERCE OF B'HAM a corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 18 day of June, 19 97

THIS INSTRUMENT WAS PREPARED BY:  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM, AL 35202-0686

Nancy Adams  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: May 16, 1999.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.