ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

March 11, 2001

assign to Peoples Heritage Sa		signed does hereby grant, bargain, sell, convey and that certain mortgage in
- + 02 100 00	. executed by	Cathy J. Woodman and husband Fred A. Woodman
		* * • •
bearing date of the 30th day of	June	, 1997 , on property described as:
Lot 3, in Block 6, accords as recorded in Map Book Alabama.	ding to the 6, Page 106	Map and Survey of Southwind, Second Sector, , in the Probate Office of Shelby County,
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and recorded in Book 1991 Page Probate of Shelby therein described.	County, Alaban	he mortgage records in the Office of the Judge of na, together with the debt thereby secured and property
	the undersigned 9 <u>97</u> .	has caused this instrument to be executed on the
		LIBERTY MORTGAGE CORPORATION
		By: Charoltte C. Leddo, Corporate Secretary
STATE OF ALABAMA		07/07/1997-21113 11:06 AM CERTIFIED
COUNTY OF JEFFERSON		SHELBY COUNTY JUDGE UP PROBRIE
I the undersigned a Notary	Public in and for	or said State and County, hereby certify that Charlotte C.
Leddo, whose name as Corporate Se signed to the foregoing instrument as	cretary of Liberal	rty Mortgage Corporation, an Alabama corporation, is not me, acknowledge before me on this day that, being the capacity as such officer and with full authority,
executed the same voluntarily for an		· · · · · · · · · · · · · · · · · · ·
Given under my hand and se	al this 30th	day of June , 19 97
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Mr. Commission Province		Notary Public
My Commission Expires:		