

Please Return To:
MORCAP, INC.
7000 CENTRAL PARKWAY, STE 1570
ATLANTA, GA 30328

Inst # 1997-21055

07/07/1997-21055
10:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE NEL 11.00

ASSIGNMENT OF MORTGAGE

LOAN NO.: 6270016097

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 990 Hammond Dr., Ste. 350, Atlanta, GA 30328 does hereby grant, sell, assign, transfer and convey, unto MORCAP, INC.

(herein "Assignee"), whose address is 7000 CENTRAL PARKWAY, STE. 1570, ATLANTA, GA 30328
a certain Mortgage dated June 10, 1997, made and executed by
MARY H. RIGNEY

to and favor of SOUTHSTATE MORTGAGE

upon the following described property situated in
State of Alabama

SHELBY

County,

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

such Mortgage having been given to secure payment of two hundred thousand and NO/100ths (\$ 200,000.00) which Mortgage is of record in Book, Volume, or Liber No. 1997 at page 21054. (or as No.) of the SHELBY County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. Records

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____

Southstate Mortgage

TIM F. FLANAGAN - SECRETARY

[Acknowledgment(s) Attached]

ACKNOWLEDGEMENT(S)

State of Georgia

County of Fulton

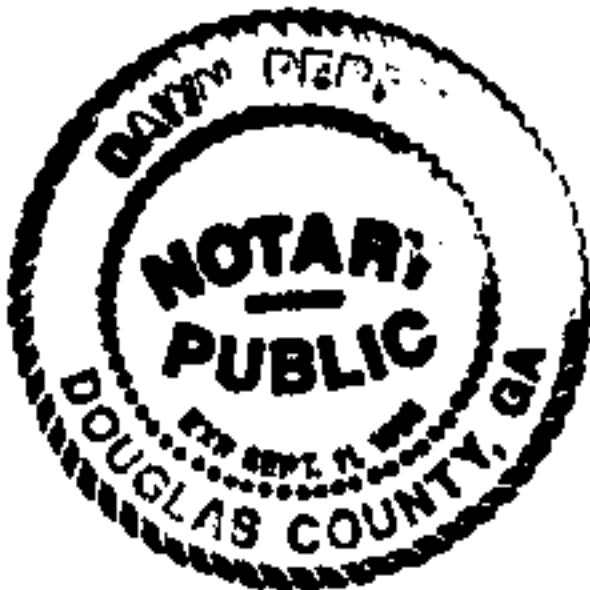
ss:

Signed, sealed and delivered in the presence of:

[Signature]

Unofficial Witness

(Seal)



Dawn Perry

Notary Public

My Commission Expires: 9-11-98

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