| 992436 | ; | • |
|--------|---|---------|
| BRYAN | L | LUOUIRE |

Crt / Esc

RELEASE OF MORTGAGE



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BRYAN L LUQUIRE AND

SANDRA P LUQUIRE

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| to | MOLTON. | ALLEN & MILLLIAMS | CORPORATION |
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and thereafter assigned to <u>BANC_ONE_MORTGAGE_CORPORATION</u>
dated <u>February 24th</u>, 19 <u>95</u>, calling for the original principal sum of ______

ONE HUNDRED SIXTY THOUSAND DOLLARS AND 00/100

dollars

\$ 160,000.00, and recorded in Mortgage Record ______, page ______

and/or Instrument # 95-05459 , of the records in the office of the Recorder of

Shelby County, Alabama

County, Alabama , is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 4th day of June , 19 97.

 \mathcal{A}

BANC ONE MORTGAGE CORPORATION

EBISA D. ENGLISH

Its VICE PRESIDENT

Attest

DEMNA L. BROOKS

Its LOAN ADMINISTRATION OFFICER

State of INDIANA

(Curporate)

(Seal)

County of MARION .

ˈss:

Before me, the undersigned, a Notary Public in and for said County and State this 4th day of June 19 97, personally appeared LEISA D. ENGLISH , and

DEANNA L. BROOKS

VICE PRESIDENT

LOAN ADMINISTRATION OFFICER

_respectively, of

BANC ONE MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires:

This instrument prepared by: Elliot Sandefur Payoff Specialist MORTGAGE SERVICES GROUP 132 E WASHINGTON ST INDIANAPOLIS, IN 46204

lotary Public

ELLIOT R. SANDEFUR NOTARY PUBLIC STATE OF INDIANA COUNTY OF MARION

MY COMMISSION EXPIRES JANUARY 8, 2001

AFTER RECORDING MAIL TO:

MORTGAGE SERVICES GROUP 132 E WASHINGTON ST INDIANAPOLIS, IN 46204

IN REL

Inst # 1997-21030

07/07/1997-21030 09:35 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 00: HCD 8.50