

UNIFORM COMMERCIAL CODE (Michigan) — FINANCING STATEMENT — FORM UCC-1
INSTRUCTIONS

- 1. FORWARD **WHITE** AND **CANARY** COPIES TO THE FILING OFFICER. RETAIN **PINK** COPIES FOR FILES OF **SECURED PARTY(IES)** AND **DEBTOR**.
- 2. ENCLOSE FILING FEE OF \$300 WITH FILING OFFICER'S COPIES.
- 3. IF ADDITIONAL SPACE IS NEEDED FOR ANY ITEMS ON THIS FORM, CONTINUE THE ITEMS ON SEPARATE 8" X 5" SHEETS OF PAPER. ONE COPY OF THE SUPPLEMENTARY SHEETS SHOULD ACCOMPANY THE **WHITE** COPY. USE PAPER CLIPS TO ATTACH THE SUPPLEMENTARY SHEET. (**DO NOT USE STAPLES, GLUE, TAPE, ETC.**) INDICATE IN ITEM 2 THE NUMBER OF SUPPLEMENTARY SHEETS ATTACHED. MAKE ADDITIONAL COPIES OF SUPPLEMENTARY SHEETS FOR SECURED PARTY(IES) AND DEBTORS.
- 4. DESCRIBE THE REAL ESTATE IF COLLATERAL IS CROPS OR GOODS WHICH ARE OR ARE TO BECOME, FIXTURES, AND GIVE NAME AND ADDRESS OF RECORD OWNER.

The **FINANCING STATEMENT** is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. CREDIT UNION ACCOUNT NUMBER(S) 120294-0		2. NUMBER OF ADDITIONAL SHEETS PRESENTED, IF ANY. SEE INSTRUCTION 3. ☐	FOR FILING OFFICER (DATE, TIME, NUMBER, AND FILING OFFICE)
3. DEBTOR(S) (LAST NAME FIRST) AND ADDRESS(ES): DEBRA K COX STEVE O COX 744 ROCKY RIDGE RD COLUMBIANA AL 35051			Inst # 1997-20998 07/07/1997-20998 08:53 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 16.00 001 MCD
DEBTOR'S TAXPAYER IDENTIFICATION NUMBER(S) (IN ORDER LISTED ABOVE)			
	4. SECURED PARTY (IES) AND ADDRESS (ES):		
	> USA FEDERAL CREDIT UNION		<
	> PO BOX 7092		<
	> TROY MI 48007-7092		<
	>		<

9. THIS FINANCING STATEMENT COVERS THE FOLLOWING TYPES (OR ITEMS) OF PROPERTY

1994 YAMAHA TIMBERWOLF
VIN # JY44KDAO3RA003854
SERIES: YFB250FWFS

MCUL 421 (Rev. 11-88)

SIGNATURE(S) OF SECURED PARTY(IES)	USA FEDERAL CREDIT UNION	BY: <i>Shelley M Pollock</i>
SIGNATURE(S) OF DEBTOR(S)	X <i>Debra Cox</i>	X
	X <i>Steve Cox</i>	X

1 FILING OFFICERS COPY