Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

BANKATLANTIC, A FEDERAL SAVINGS BANK,
whose address is 2981 Gateway Drive, Pompano Beach, FL 33069
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

ATLANTIC MORTGAGE & INVESTMENT CORPORATION, a Florida corporation 4348 Southpoint Blvd., Suite 101, Jacksonville, Florida 32216 Said mortgage is recorded in the State of AL, County of Shelby on 03/15/96 as Instrument/series/file: 1996-08554 Original Mortgagor--: CAROLYN M. JONES

Original Mortgagee --: MATRIX FINANCIAL SERVICES CORPORATION

Date of mortgage: 03/01/96

Inst # 1997-20986

(Assignee)

07/07/1997-20986
08:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 ACD 8.50

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 13, 1997 BANKATLANTIC, A FEDERAL SAVINGS BANK

Inst # 1997-20986

By:____

Debbie Golisano Vice President 07/07/1997-20986 08:26 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 001 HCB 8.50

State of California County of Santa Clara

I, Julie Cardoza, a Notary Public in and for said County in said State, hereby certify that Debbie Gollsano, whose name as Vice President of BANKATLANTIC, A FEDERAL SAVINGS BANK, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 06/26/97.

Notary: Julie Cardoza

My Commission Expires February 19, 2000

JULIE CARDOZA

COMM. 1087872

NOTARY PUBLIC - CALIFORNIA

SANTA CLARA COUNTY

My Corryn. Expires FEB 19, 2000

Prepared by: R. S. Stone, Peelle Management Corp., P.O. Box 1710, Campbell, CA 1st LN#: 0973123 2nd LN#: 564859 investor #: 0666289816 FINAL A.0 atlan542 90542 11 062697 FHL 22 01-117 AL Shelby

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