Regions Bank

PARTIAL RELEASE

STATE OF ALABAMA)
Shelby COUNTY)

LON-148

| For and in consideration of One Dollar (\$1.) | 00) and other good and valuable considerations to it in hand |
|---|---|
| paid, the receipt whereof is hereby acknowledged, | the undersigned RPGIONS BANK, formally |
| | dated |
| mortgage executed by Minnie G. Acton | |
| recorded in Volume | Probate Records of Shelby County. |
| Alabama; the following described property: | • |
| Lot 6, according to the Survey of Spring 21, page 85 in the Probate Office of She Shelby County, Alabama. | |
| | 20968 |
| | 07/03/1997 CERTIFIED |
| | D2 s 49 PM JUNCE OF PROSENTE |
| | 07/03/1997-20968 02:49 PM CERTIFIED DELY TOURT JUNE OF PROBATE RELY TOURT JUNE OF PROBATE 8.50 |
| | ************************************** |
| It being distinctly understood, however, th | at all other property in said mortage described and conveyed. |
| shall be and continue to remain in all respects to sa | aid mortgage, and that all the covenants and undertakings of |
| the said mortgage in said mortgage and the note | thereby secured shall continue in full force and effect, and |
| the said REGIONS BANK, formally FIRST AL | ARAMA BANK, a corporation, shall continue to have all lights |
| and powers granted to it under said mortgage, e | except as to the above described premises. |
| | PROTONS BANK formally FIRST ALABAMA BANK a |
| IN WITNESS WHEREOF, the undersigne | d, REGIORS BRIEF, TOTALLES, TOTALLES, |
| corporation, has caused these presents to be exec | outed by Albert E. Williams, Jr. |
| its Vice President | , duly authorized thereto, on this 25th ,day |
| of <u>June</u> , 19 <u>97</u> | |
| | REGIONS BANK |
| • | Albert E. Williams, Jr Vice Prevident |
| STATE OF ALABAMA) | |
| Shelby COUNTY) | |
| 1 the undersigned authority, a Notary | Public in and for Said County and State hereby certify that |
| Albert E. Williams, Jr. | whose name as whose name as |
| RIDELC D. WILLIAMS, ST. | a corporation, is signed to the foregoing |
| of REGIONS BANK | |
| release, and who is known to me, acknowledge b | before me, on this day, that being informed of the contents of the |
| conveyance, he, as such officer, and with full a | uthority, executed the same voluntarily for and as the act of said |
| corporation. | |
| | us 25th day of June 19 97 |
| Given under my hand and official seal th | |
| MY COMMISSION SOCIETY PERSONNY 24, 200/ | Notary Public |
| | 140(91) Lanno |