THIS DOCUMENT PREPARED BY
AND WHEN RECORDED MAIL TO:
HEIDI R. TARTAGLIA
HARRIS BANK PALATINE, N.A.
STATE
PALATINE, ILLINOIS 60067

Inst # 1997-20946

07/03/1997-20946
01:53 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 WEL 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, HARRIS BANK PALATINE, N.A. ("Assignor"), with an address of
50 NORTH BROCKWAY STREET, PALATINE, IL 60067 , hereby SELLS, GRANTS, CONVEYS, ASSIGNS, TRANSFERS AND SETS OVER, WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, unto ("Assignee") with an address of 111 WEST MONROE STREET, CHICAGO, IL 60690
all of its right, title and interest in that certain indenture of mortgage executed by JEAN-FRANCOIS BERTRAND AND ISABELLE BANVILLE
, as mortgagor, and dated June 27th, 1997 encumbering certain real estate located in SHELBY County, State of ALABAMA and legally described as follows:
LOT 114, ACCORDING TO THE SURVEY OF SUMMER BROOK, SECTOR 5, PHASE 2, AS RECORDED IN MAP BOOK 21, PAGE 105 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
P.I.N. 23-1-11-2-003-013 AND 23-2-10-1-001-001
Inst. # 1997-20945
Property Address: 89 WINTERHAVEN DRIVE ALABASTER, ALABAMA 35007- P.I.N
which mortgage was recorded in the office of the Recorder of SHELBY County, AL [in Book] [as Document Number], together with any and all note or notes, instruments and agreements secured thereby and described therein, and any and all money including interest due or to become due, and all rights accrued or to accrue, thereunder.
IN WITNESS WHEREOF, the Assignor has executed and delivered this Assignment of Real Estate Mortgage on this 27th DAY OF June, 1997

STATE OF ALABAM	A
COUNTY OF KANE	SS
JO ANN MEYERS	a Notary Public,
in and for said County, that STEVEN A. MARTIN	in the State aforesaid, do hereby certify
HARRIS BANK PALATIN	
ILLINOIS BANKING CO	RP. , who is personally known to me to
	ose name is subscribed to the foregoing
appeared before me this	s day in person and acknowledged that elivered the said instrument as HIS
own free and voluntary	act and as the free and voluntary act of uses and purposes therein set forth.
GIVEN under my han	nd and notarial seal this 27th day of
June, 1997	()
(SEAL)	10 (m) Hupra
	Notary Public
	JO ANN MEYERS
•	Type or Print Name
	lanuary 22nd 2001

ASSIGNOR:

HARRIS BANK PALATINE, N.A.

STEVEN A. MARTIN

It's: VICE PRESIDENT

JO ANN MEYERS
Notary Public, State of Illinois
My Commission Expires 1/22/01

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