TRANSFER AND ASSIGNMENT

STATE OF ALABAMA COUNTY OF JEFFERSON	,)			Ć.
FOR VALUE RECEIVED, the	e undersigned Co	ats & Co., Inc. de	oes hereby grant, bar	rgain,
those certain mortgages hereing below, together with debts then interest in and to the lands and NAMES(S) OF	after more particularly secured, the	larly described, a notes therein desc	ribed and all its	† !
MORTGAGOR	BOOK	PAGE	COUNTY	STATE
David Thrasher and wife, Sherri Thrasher	1997-20	939	Shelby.	Al abama
THIS TRANSFER AND ASSI		hout recourse upo	n the undersigned.	
TO HAVE AND TO HOLD up	nto the said	, its successors	and assigns, forever	:.
IN WITNESS WHEREOF, the caused these presents to be executed the second of the second	said Coats & Co cuted this the 27	., Inc., as owner o	of said mortgages ha	1\$
	CO	ATS & CO., INC	! '•	
	_	B. COATS, III	PRESIDENT	<u>-</u>
ATTESTED BY:	1-0-		• .,	•
STATE OF ALABAMA) COUNTY OF JEFFERSON)				1
I, the undersigned authority, a New certify that R.B. Coats, III, who foregoing instrument, and who it that, being informed of the contrauthority, executed same volunt	is President of C is known to me, a ents of the convey	Coats & Co., Inc., cknowledged before as such	is signed to the ore me on this day officer with full	by
GIVEN UNDER MY HAND A, 19 _97.	ND OFFICIAL S	` - - 		a leka
My Commission expires: May	16, 2000	Notary	Public	

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207 BIRMINGHAM, ALABAMA 35209

07/03/1997-20940
01:41 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50