STATE OF ALABAMA

FOR-PROFIT CORPORATION ARTICLES OF INCORPORATION

INSTRUCTIONS:

STEP 1: CONTACT THE OFFICE OF THE SECRETARY OF STATE AT (334)242-5324 TO RESERVE A CORPORATE NAME.

Step 2: To incorporate, file the original, two copies of the Articles of Incorporation and the certificate of NAME RESERVATION IN THE COUNTY WHERE THE CORPORATION'S REGISTERED OFFICE IS LOCATED. THE JUDGE OF PROBATE'S FILING FEE IS \$35 AND THE SECRETARY OF STATE'S FILING FEE IS \$50.

Pursuant to the provisions of the Alabama Business Corporation Act, the undersigned hereby adopts the following Articles of Incorporation.

FOLLOWING AN	TICLES OF INCORPORATION.
Article I	The name of the corporation. MORGAN HOMES, INC.
Article II	The duration of the corporation is perpetual, unless otherwise stated.
Article III	The corporation has been organized for the following purpose(s): To build - homes
Article IV	The number of shares which the corporation shall have the authority to issue is
Article V	The name and street address of the initial registered agent; NO PO BOX. (A) ANDA MORGAN
	1741 HWY 10 COLUMBIANA, ALABAMA 35051
Article VI	The name(s) and address(es) of the Director(s). (A) ANDA MORGAN
	P.O. Box 710 / 1741 Hwy 70
•	Columbiana, Al. 35051
Article VII	The name(s) and address(es) of the Incorporator(s). WANDA MORGAN 1741 Hwy 10
	P.O. Box 710 Columbiana, Al 35051
Any p or for the res	rovision, not inconsistent with the law, for the regulation of the internal affairs of the corporation triction of the transfer of shares may be added.
IN WI	ITNESS THEREOF, the undersigned incorporator executed these Articles of Incorporation
on this, the _	3 day of July 1997.
THIS DOCUME!	NT PREPARED BY: WANDA MORGAN
	Type or Print Name of Incorporator
	Dandar Morgan
	Signature of Incorporator 30933
	07/03/1997 CERTIFIED
•	Signature of Incorporator 07/03/1997-20933 07/03/1997-20933 OF PROBATE SHELBY COUNTY JUDGE OF PROBATE 90.00

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Morgan Homes, Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Wanda Morgan, PO Box 710, Columbiana, AL 35051 for a period of one hundred twenty days beginning June 10, 1997 and expiring October 9, 1997.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

June 10, 1997

Date

Jin Banner

Jim Bennett

Secretary of State

Inst # 1997-20933

O7/O3/1997-20933
O1:34 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
90.00