

Safetrans File No.: 65998  
This Instrument Prepared By:  
Lamar Ham  
3512 Old Montgomery Hwy.  
Birmingham, AL 35209

Customer File No.: SPR11-1846

Send Tax Notice To:  
John W. Doolen, Jr.  
2309 Woodland Circle  
Birmingham, AL 35242

**WARRANTY DEED**

Inst # 1997-20925

THE STATE OF ALABAMA,  
Shelby, COUNTY. }

One Hundred, Seventy Two Thousand

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Nine Hundred & 00/100 (\$172,900.00) DOLLARS and other valuable considerations to the undersigned GRANTOR or GRANTORS in hand paid by the GRANTEE(S) herein, the receipt whereof, is hereby acknowledged we, James Allen Tharp and Cathy Tharp, husband and wife (herein referred to as GRANTOR(S), do hereby GRANT, BARGAIN, SELL AND CONVEY unto John W. Doolen, Jr. & Michele Lee Robbins as Joint Tenants With Right Of Survivorship (herein referred to as GRANTEE(S), their heirs and assigns, the following described Real Estate, situated in the County of Shelby, and State of Alabama, to-wit:

Lot 3, according to the Survey of Woodland, as recorded in Map Book 16, page 82, in the Probate Office of Shelby County, Alabama.  
\$ 164,250.00 of the purchase price was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the aforegranted premises to the said GRANTEE(S), their heirs and assigns FOREVER.

And GRANTOR(S) do not covenant with the said GRANTEE(S), their heirs and assigns, that they are lawfully seized in fee simple of the aforementioned premises; that they are free from all encumbrances, except as herein above provided; that they have a good right to sell and convey the same to the said GRANTEE(S), their heirs and assigns, and that GRANTOR(S) will WARRANT AND DEFEND the premises to the said GRANTEE(S), their heirs and assigns forever, against the lawful claims and demands of all persons, except as hereinabove provided.

IN WITNESS WHEREOF we have hereunto set our hand s and seal s, this 12th day of March, 19 97.

James Allen Tharp (L. S.)  
James Allen Tharp  
Cathy Tharp (L. S.)  
Cathy Tharp  
\_\_\_\_\_  
(L. S.)

THE STATE OF ALABAMA,  
Shelby, COUNTY. }

I, Cynthia B. Jenkins, a Notary Public in and for said State Alabama hereby certify that James Allen Tharp and Cathy Tharp, husband and wife whose name \_\_\_\_\_ signed to the foregoing conveyance, and who \_\_\_\_\_ known to me acknowledged before me on this day, that, being informed of the contents of the conveyance \_\_\_\_\_ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 12<sup>th</sup> day of March, 19 97.  
Cynthia B. Jenkins  
Notary Public

FOR RECORDING ONLY

Inst # 1997-20925

07/03/1997-20925  
01:27 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 17.50