ASSIGNMENT OF MORTGAGE

1N

STATE OF ALABAMA) SHELBY COUNTY)	
KNOW ALL MEN BY	THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking
	d to it in hand paid by Principal Residential Mortgage, Inc., an lowe corporation (the
	t, bargain, sell and convey and assign unto the Assignee all its right, title and interest
in and to a cortain mortages	evecuted to it by RONALD HOGLAND AND WIFE. THERESAON the 30TH day of
TUNE 10.07 and re	corded in Page , of the records of the Probate Office of
	a; and together with the debt secured thereby and all right, title and interest in and to
the property therein describe	d, including, but not limited to, that certain real property described as follows:
-	O THE SURVEY OF NAVAJO PINES, AS RECORDED IN MAP BOOK 5, PAGE 108, 1 OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. RIGHTS EXCEPTED.
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INI VAZITNICOG VAZUEDEZ	OF, National Bank of Commerce of Birmingham has caused this assignment to be
	its Senior Vice President, and attested by Laurie W. Trimm, its Assistant Vice
_	
	seel to be hereto affixed), all as of the <u>30TH</u> day of <u>JUNE</u> , 19 <u>97</u> , although this
assignment has actually beer	signed and attested on the date set forth in the acknowledgement below.
CORPORATE SEAL	NATIONAL BANK OF COMMERCE OF BIRMINGHAM
^	By:/Steven D. Fleming Its Senior Vice President
Attest:	1 ' 1997-20924
	Installation W. Trimm
Assistant Vice President	-00PA
,	07/03/1997-20924 OF CERTIFIED
STATE OF ALABAMA) JEFFERSON COUNTY)	O7/O3/1997 CERTIFIED O1:21 PM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE 8.50
	nate prov
D. Fleming, whose name as foregoing assignment, and w	thority, a Notary Public in and for said County, in said State, hereby certify that Steven Senior Vice President of National Bank of Commerce of Birmingham, is signed to the though to me, acknowledged before me on this day, that being informed of the he, as such officer and with full authority, executed the same voluntarily for and as
Given under my hand	and official seal, this the 30TH ay of JUNE, 1997 .
	Tracye Elaine Harrell
	. W COMMERCIAL COMPANION OF AREA
Notary Public	MY COMMISSION EXPIRES SEPTEMBER 20, 1986
This instrument prepared by	;
COURTNEY MASON & AS	SOCIATES, P.C.