R9706-1430

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA COUNTY OF JEFFERSON)			
FOR VALUE RECEIVED, the sell, convey, assign and delivered bime Mortgage, Inc.	er unto	, its succ	essors and assigns.	
those certain mortgages herein below, together with debts the interest in and to the lands and NAMES(S) OF	reby secured, the	larly described, notes therein des	and filed as indicated cribed and all its	97-2091
MORTGAGOR	BOOK	PAGE	COUNTY	STA E
STEVEN CRAIG BONER AND RESECCA F. BONER	1997 -0)091O	SHELBY	AL #
A MARRIED COUPLE	07/03/1997-20911 12:34 PM CERTIFIED 12:34 PM COUNTY JUBGE OF PROBATE 001 HEL 8.50			
THIS TRANSFER AND ASS	IGNMENT IS wit	pont tecontse nb	on the undersigned.	
TO HAVE AND TO HOLD u	nto the said	, its successon	s and assigns, forever.	
IN WITNESS WHEREOF, the caused these presents to be exe	e said Coats & Co cuted this the	inc., as owner day of	of said mortgages has	
•	COA	ATS & CO., INC	C.	
	BY:	Man		
	Ŕ	.B. COATS, III	PRESIDENT	
ATTESTED BY:	righ (1)	Kelle	•	
STATE OF ALABAMA) COUNTY OF JEFFERSON)				•
I, the undersigned authority, a learning that R.B. Coats, III, who foregoing instrument, and who that, being informed of the contauthority, executed same volume	o is President of C is known to me, a tents of the convey	coats & Co., Inc. cknowledged befance, he as such	, is signed to the ore me on this day officer with full	,
GIVEN UNDER MY HAND A	ND OFFICIAL S	nethia	_ ` (AO `	hardo
My Commission expires:	My Commissi May 16,	on Expires 2000		

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207 BIRMINGHAM, ALABAMA 35209