

This instrument was prepared by:
Hubert E. Rawson, Jr.
2204 Lakeshore Drive, Suite 130
Birmingham, Alabama 35209

Warranty Deed

State of Alabama
Jefferson County

Know All Men By These Presents,

That in consideration of Sixty One Thousand Two Hundred Fifty Dollars and no/100 (\$61,250.00) and other good and valuable consideration

to the undersigned grantor or grantors in hand paid by the Grantees herein, the receipt whereof is acknowledged, we,

Krista S. Campbell, an unmarried woman

(herein referred to as grantors) does grant, bargain, sell and convey unto

L.B. Ammons

(herein referred to as GRANTEES), the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 45-B, according to the Resurvey of Lot 45, Heatherwood, 4th Sector, 1st Addition, as recorded in Map Book 21, Page 145, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, restrictions, current taxes, set-back lines, rights of way, limitations, if any, of record.

TO HAVE AND TO HOLD to the said GRANTEES, his, her or their heirs and assigns forever.

And we do for ourselves and for our heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I we are lawfully seized in fee simple for said premises; that they are free from all encumbrances unless otherwise noted above; that we have a good right to sell and convey the same aforesaid; that we will any our heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, We have hereunto set our hands and seals this 1st, day of July, 1997.


Krista S. Campbell

STATE OF ALABAMA
Jefferson County

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Krista S. Campbell whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal of office this the 1st day of July, 1997.


Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: MAY 6, 2001

07/03/1997-20872
10:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 70.00