

08-31-97

STATE OF ALABAMA

JEFFERSON COUNTY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that BANKERS TRUST COMPANY OF CALIFORNIA, N.A., a corporation, THREE PARK PLAZA, IRVINE, CA 92714 (the "Assignor"), for value received to it in hand paid by, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LOUISIANA 70809 ("Assignee"), does hereby transfer and assign unto the Assignee and its successors and assigns, all of the Assignor's right, title and interest in and to that certain mortgage or deed of trust, executed by RIGGINS, ROBERT, RIGGINS, KIMBERLY to UNITED COMPANIES LENDING CORPORATION, dated JANUARY 26, 1995, and recorded in Book, at page, instrument #1995-02358 in the Probate Office of JEFFERSON County, Alabama, and all written modifications thereto, if any, of record, together with the note or notes and all other indebtedness secured thereby and all rights and benefits thereunder, and all of the Assignor's right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, the Assignor has caused this instrument to be duly and properly executed in its name and on its behalf by its officer thereunto duly authorized on this day, of JUN 11 '97, but effective as of the 26th day of MARCH, 1997.

ATTEST:

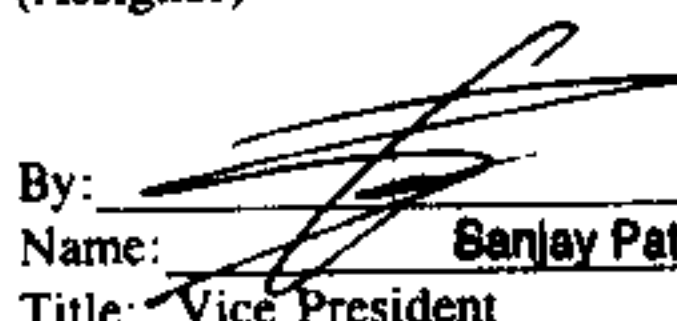
BANKERS TRUST COMPANY OF CALIFORNIA, N.A.
(Assignor)

By:



Name: Bryan V. Fuller
Title: Assistant Secretary

By:



Name: Sanjay Patel
Title: Vice President

CORPORATE ACKNOWLEDGMENT

STATE OF CALIFORNIA

COUNTY OF ORANGE

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Sanjay Patel, whose name as Vice President of Bankers Trust Company of California, N.A., a California corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of the corporation.

Given under my hand and official seal this day of JUN 11 '97.


Notary Public, Victor F. Dimalanta

(Notary Seal)



Inst # 1997-20867

Prepared by:
JACKIE SHROPSHIRE
United Companies Lending Corporation
P. O. Box 1591
Baton Rouge, Louisiana 70821

07/03/1997-20867
10:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HEL 8.50