

**The Mortgage**, Dated December 13th 19 96 executed by

J. Dennis Sims d/b/a JDS Homes and wife, Vicki D. Sims

to Merchants & Planters Bank, Montevallo, A Corporation  
and recorded in the Office of the Register of Deeds for Shelby County, Alabama, in  
Liber \_\_\_\_\_ of Mortgages, on page Inst. #1996-41443  
Inst. #1996-41442  
Inst. #1996-41441

is paid and is hereby discharged.

WITNESS my hand and seal this 30th day of June 19 97

Signed, Sealed and Delivered in presence of

Attest: Mary D. Hughes } Merchants & Planters Bank [L. S.]  
Its Vice President } J. P. Kelly  
Its President

### CORPORATE ACKNOWLEDGMENT

State of Alabama }  
County of Shelby } ss.

On this 30th day of June 1997, before me, a Notary Public within and for said  
County, personally appeared J. P. Kelly and Mary D. Hughes

to me personally known, who, being each by me duly sworn, did say that they are respectively the  
President and Vice President of Merchants & Planters Bank

the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said  
Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of  
Directors, and said J. P. Kelly and Mary D. Hughes acknowledged said  
instrument to be the free act of said Corporation.

(Seal)

Lawrence B. Phillipine  
Notary Public, Alabama State At Large  
My Commission Expires Jan 23 2001  
My Commission Expires \_\_\_\_\_

Inst # 1997-20764

REGISTER'S OFFICE,

County of \_\_\_\_\_

Received for Record this \_\_\_\_\_

day of \_\_\_\_\_

A.D. 19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and

Recorded in Liber \_\_\_\_\_ of

\_\_\_\_\_ on page \_\_\_\_\_

Register.

07/02/1997-20764  
01:34 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HCB 10.50

TO

Discharge of Mortgage  
SHORT FORM