ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, Southeastern Mortgage of Alabama, L.L.C., a limited liability corporation with its principle office at Birmingham, Alabama, as ASSIGNOR, has this day transferred, sold, assigned, conveyed, and set OVERTO RESOURCE BANCSHARES MORTGAGE GROUP, INC. as ASSIGNEE, its successors, representatives, and assigns, all of ASSIGNOR'S rights, title, and interest in and to that certain mortgage executed by CHAED AGEE, AND WIFE ALLYSON M. AGEE

to Southeastern	Mortgage of Alabama,	L.L.C., dated	JUNE 26,	1997	and in
the amount of	\$116,411.00	and record	ed in Volume	1997	_, Page <u>2067</u> 3
of the records of	f the Probate Court of	Shelby	(County, State of Al	abama, together with the
note and indebtedness described in and secured by the instrument aforesaid.					
The ASSIGNOR herein specifically sells, transfers, and conveys to the above ASSIGNEE, its successors,					
representatives,	and assigns, the aforem	entioned morta	gage, the prop	erty described ther	ein, the indebtedness
secured thereby, together with all the rights, title, interest, powers, options, privileges, and immunities contained					
therein.					
aforementioned	R herein has this day sold security instrument and and assigns, in the payr	this transfer is	s made to secu		
SIGNED on _	JUNE 26, 1997	· 	 ,		
		SC B'	v: Jul	RN MORTGAGE	OF ALABAMA, L.L.C.

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Johnny D. Williams of Southeastern Mortgage of Alabama, L.L.C., a limited liability whose name as Chief Manager corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on <u>JUNE 26, 1997</u>

NOTARY PUBLIC

October 21, 1997 My commission expires: ___

Inst # 1997-20674

07/02/1997-20674 11:05 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 OD1 HCD

MigWate