

R97-2800

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto CHASE MANHATTAN MORTGAGE CORPORATION that certain mortgage in the amount of \$ 101,585.00, executed by MICHAEL J. BROWN AND GERRI R. BROWN, HUSBAND AND WIFE

Inst # 1997-20664

bearing date of the 11TH day of APRIL, 19 97, on property described as:

LOT 4, BLOCK 7, ACCORDING TO THE MAP AND SURVEY OF GREEN VALLEY, 4TH SECTOR, AS RECORDED IN MAP BOOK 7 PAGE 10, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

07/02/1997-20664
11:05 AM CERTIFIED

Inst # 1997-118916

and recorded in Book Page , of the mortgage recorded in the Office of the Judge of Probate of SHELBY County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 11TH day of APRIL, 19 97.

LIBERTY MORTGAGE CORPORATION

By: Charlotte C. Leddo
Charlotte C. Leddo, Corporate Secretary

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of, Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 11TH day of APRIL, 19 97.

Mary D. Dunn
Notary Public

My Commission Expires:

JANUARY 23, 2001