

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA

COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned **MID SOUTH MORTGAGE INC., DBA THE MORTGAGE SOURCE**
 does hereby grant, bargain, sell, convey, assign, and deliver unto **LIBERTY MORTGAGE CORPORATION**
6491 PEACHTREE INDUSTRIAL BLVD, ATLANTA, GA. 30362
 its successors and assigns, those certain mortgages hereinafter more particularly and file as indicated below,
 together with debts thereby secured, the notes therein described and all its interest in and to the lands and
 properties conveyed by said mortgages, via:

NAME(S) OF MORTGAGOR	BOOK	PAGE	COUNTY	STATE
BRADLEY D. PIERCE, AND WIFE NANCY PIERCE	1997	20619	SHELBY	ALABAMA

Inst # 1997-20620

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said **LIBERTY MORTGAGE CORPORATION**
6491 PEACHTREE INDUSTRIAL BLVD, ATLANTA, GA. 30362
 , its successors and assigns, forever.

IN WITNESS WHEREOF, the said **MID SOUTH MORTGAGE INC., DBA THE MORTGAGE SOURCE**
 as owner of said mortgages has caused these presents to be executed
 this the 17th day of June 1997

MID SOUTH MORTGAGE INC., DBA THE MORTGAGE SOURCE
 BY: Kenneth Harris

ATTESTED

BY: _____

STATE OF ALABAMA
 COUNTY OF SHELBY

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that
KENNETH HARRIS and
 whose names as **VICE PRESIDENT** and
 respectively, of **MID SOUTH MORTGAGE INC., DBA THE MORTGAGE SOURCE**
 are signed to the foregoing instrument, and who are known to me, acknowledge before me on this day that,
 being informed of the contents of the conveyance, they as such officers and with full authority, executed same
 voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 17th day of June 1997

Mary Margaret
 Notary Public

My commission expires: 8/22/2000

Inst # 1997-20620

ALASS 5/96

07/02/1997-20620
 10:36 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 MCD 8.50