THIS INSTRUMENT PREPARED BY:	(NAME)	Brende	Broome,	For T	ravis G. McKay, Residential R.
	(ADDRESS)	15 Sou	th 20th	Street	
		Birmin	igham, Al	emada.	33233
STATE OF ALABAMA	}				
COUNTY OF SHELBY)	PAR	TIAL REL	EASE (OF RECORDED LIEN
• .					
KNOW ALL MEN BY THESE PR	ESENTS, That,	Compas	s Bank, a co	rporation	, does hereby release from the lien of that
object to the same of the same					on <u>May 1, 1992</u>
which said mortgage was recorded in	the office of the				She1by County,
					XXXXXXX and amended by
Instrument Number 1997-67	49 and Assu	ımption	by Greya	stone I	Lans, Inc. recorded as Book No
Page No), the folic	owing des	спреа ргоре	iriy allu li	one oner.
Lot 92, according to the Creek Sector, Phase I, as of Shelby County, Alabama	recorded i	n Map	Book 22,	Page 2	25 in the Probate Office
				07	2-2051 ⁹
			Inst 4	199	7-2051 ⁹
				. 60	₂₋₂₀₅₁₉
			07/0	94 C	7-20519 ERTIFIED DGE OF PROBATE
			CUEL BY		DGE OF PROBATE
			QA	HCD HCD	
			-		
Said mortgage shall continue in	luli force and ef	fect with r	espect to the	e other pr	roperty covered thereby.
In Witness Whereof, Compass E	Bank, a corporat	tion, has o	aused these	presents	s to be executed this25t.h day of
June	, 19 <u></u>	97			
					•
			Compass B	ank	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
			By Z	avid	
			lts: V	ice Pr	esideat
OTATE OF ALABAMA					
STATE OF ALABAMA	,				
COUNTY OF JEFFERSON	}				
•					ertify that
Travis G. McKay		whose	name as	Vice	President
Compass Bank, a corporation, is sig	ned to the foreg	joing instr	ument, and	who is kn	own to me, acknowledged before me on thi
day that, being Informed of the cont	ents of the instr	rument, _	he		as such officer and with full authority, ex
ecuted the same voluntarily for and	as the act of sai	id corpora	tion.		
Oliver we declare the end and Official as	althia 251 L	dov	of Tur	ne.	19 07
Given under my hand and Official se	מו טווא <u>ב</u> ב.	uay	Δ1 " Δ771	.	
			Bru	20	Bearing all the roll of the
			Notary Pub	olic	NO COMMISSION AND AND AND SAME