

LOAN NUMBER: 284580  
FEDERAL TAX ID NUMBER: [REDACTED]

STATE OF Alabama  
COUNTY OF Shelby

FOR VALUE RECEIVED, THE UNDERSIGNED, COLONIAL MORTGAGE COMPANY, A CORPORATION, DOES HEREBY GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER UNTO THE ITS SUCCESSORS AND ASSIGNS, THAT  
~~\*\*\*\*\*~~ \*\*  
CERTAIN MORTGAGE EXECUTED BY  
DAVID R. VINES AND WIFE, RONDA E. VINES  
TO COLONIAL BANK - BIRMINGHAM

IN THE PRINCIPAL SUM OF 260,000.00, DATED  
April 29, 1997, AND FILED FOR RECORD ON THE 1 DAY OF May,  
1997, IN THE OFFICE OF THE RECORDS OF Shelby county, Alabama, IN  
BOOK 1997-13415 AT PAGE       , TOGETHER WITH THE DEBT THEREBY SECURED THE NOTE  
THEREIN DESCRIBED AND ALL INTEREST OF THE UNDERSIGNED IN AND TO THE LANDS AND PROPERTY  
CONVEYED BY SAID MORTGAGE AND HAVING THE FOLLOWING LEGAL DESCRIPTION:

LOT 130, ACCORDING TO FINAL RECORD PLAT OF GREYSTONE FARMS, MILNER'S CRESCENT  
SECTOR, PHASE 2, AS RECORDED IN MAP BOOK 21 PAGE 33 IN THE PROBATE OFFICE OF  
SHELBY COUNTY, ALABAMA, BEING SITUATED IN SHELBY COUNTY, ALABAMA.  
MINERAL AND MINING RIGHTS EXCEPTED.  
THE PROCEEDS OF THIS LOAN HAVE BEEN APPLIED ON THE PURCHASE PRICE OF THE  
HEREIN DESCRIBED PROPERTY.

\*\* FIRST UNION NATIONAL BANK OF NORTH CAROLINA

TO HAVE AND TO HOLD UNTO THE SAID ~~\*\*\*\*\*~~ /  
ITS SUCCESSORS AND ASSIGNS, FOREVER. FIRST UNION NATIONAL BANK OF NORTH CAROLINA

IN WITNESS WHEREOF, THE SAID COLONIAL MORTGAGE COMPANY, A CORPORATION, HAS  
CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS CORPORATE NAME AND BEHALF BY  
SHELLY BURROUGHS, AS ITS ASSISTANT VICE PRESIDENT, AND ATTESTED AND ITS CORPORATE  
SEAL TO BE HERETO AFFIXED BY HAROLD E. WOODMAN, AS ITS ASSISTANT VICE PRESIDENT,  
BOTH DULY AUTHORIZED ON THIS 12th day of May, 1997.

ATTEST:

BY: [Signature]  
HAROLD E. WOODMAN  
ASSISTANT VICE PRESIDENT

BY: [Signature]  
SHELLY BURROUGHS  
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA  
COUNTY OF MONTGOMERY

I, THE UNDERSIGNED AUTHORITY, IN AND FOR SAID COUNTY, IN SAID STATE HEREBY CERTIFY  
THAT SHELLY BURROUGHS AND HAROLD E. WOODMAN, WHO ARE NAMED AS ASSISTANT VICE PRESIDENT  
AND ASSISTANT VICE PRESIDENT, RESPECTIVELY, OF COLONIAL MORTGAGE COMPANY, A CORPORATION,  
ARE SIGNED TO THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME  
ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, THEY AS SUCH OFFICERS  
AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID  
CORPORATION.

GIVEN, UNDER MY HAND AND OFFICIAL SEAL THIS THE 12th day of May, 1997.

THIS INSTRUMENT  
PREPARED BY:  
DEBORA BAILEY

RETURN TO:  
COLONIAL MORTGAGE COMPANY  
P.O. BOX 1108  
MONTGOMERY, AL 36101-1108

[Signature]  
NICOLE A. STAB  
NOTARY PUBLIC  
COMMISSION EXPIRES 12-5-1998  
Inst # 1997-20516

07/01/1997-20516  
11:08 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50