

**STATE OF ALABAMA – UNIFORM COMMERCIAL CODE**  
**STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. – FORM UCC-3**  
**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.																																								
1. Return copy or recorded original to  <b>Merchants &amp; Planters Bank</b>  <b>P. O. Box 240</b>  <b>Montevallo, AL 35115</b>  Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Officer   <div style="transform: rotate(-90deg); transform-origin: center;">             Inst # 1997-20490              07/01/1997-20490              10:28 AM CERTIFIED              SHELBY COUNTY JUDGE OF PROBATE              001 NCB           </div>																																								
2. Name and Address of Debtor (Last Name First if a Person)  <b>BRAGG CARRIE</b>  <b>3164 COUNTY ROAD 73</b>  <b>RANDOLPH, AL 36792</b>  Social Security/Tax ID # _____																																										
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)     Social Security/Tax ID # _____																																										
<input type="checkbox"/> Additional debtors on attached UCC-E																																										
3. Name and Address of Secured Party  <b>MERCHANTS &amp; PLANTERS BANK</b> <b>P.O. Box 240</b> <b>Montevallo, AL 35115-0240</b>  Social Security/Tax ID # _____		4. Name and Address of Assignee of Secured Party (IF ANY)																																								
<input type="checkbox"/> Additional secured parties on attached UCC-E																																										
5. <del>XX</del> This statement refers to original Financing Statement bearing File No. <b>INST #1995-22143</b> Filed with <b>Shelby County Judge of Probate</b> Date Filed <b>August 14, 1995</b>																																										
6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 7. <input checked="" type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. 8. <input type="checkbox"/> Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. 9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11. 10. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.																																										
11. <b>ONE 1993 BUCCANEER MOBILE HOME SERIAL 9047</b>																																										
11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:  <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;">           Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.         </div> <div style="width: 35%;"> <table border="1" style="width:100%; border-collapse: collapse;"> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </table> </div> </div>																																										
Signature(s) of Debtor(s) _____  Signature(s) of Debtor(s) (necessary only if item 9 is applicable) _____  Type Name of Individual or Business _____		Signature(s) of Secured Party(ies) <b>Mary D. Hughes</b> _____ Signature(s) of Secured Party(ies) <b>MERCHANTS &amp; PLANTERS BANK</b> _____ Type Name of Individual or Business _____																																								