

AMSOUTH BANK OF ALABAMA
Satisfaction of Mortgage
STATE OF ALABAMA,
SHELBY COUNTY

5299070499175554

THIS INSTRUMENT PREPARED BY:

PATRICIA C. PINKARD

AMSOUTH BANK OF ALABAMA

P. O. BOX 1984

BIRMINGHAM, AL 35201

Inst # 1997-20445

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank of Alabama, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by STEPHEN F. RANELLI AND WIFE TRACI COOK RANELLI underdate of SEPTEMBER 24, 1996, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. INST#1996, at Page No. 33542, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank of Alabama, has caused serents to be executed this 17TH day of JUNE, 1997

AmSouth Bank of Alabama

By James M. Horn
SENIOR VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY,

I, THE UNDERSIGNED, a Notary Public, in and for said County in said State, hereby certify that JAMES M. HORN whose name as SENIOR VICE PRESIDENT of AmSouth Bank of Alabama, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and will full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this 17TH day of JUNE, 1997.

Form 540048

Rob. L. Perin

11/25/2000 Notary Public

Inst # 1997-20445

07/01/1997-20445
08:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50