

AFFIDAVIT

STATE OF ALABAMA       )  
SHELBY COUNTY        )


BEFORE ME, the undersigned, personally appeared LAURA L. MATHERSON, A/K/A LAURA M. BRANTLEY, who after first being duly sworn, depose(s) and say(s) the following:

1. My name is LAURA L. MATHERSON, A/K/A LAURA M. BRANTLEY, and I am over the age of 19 years, and a resident citizen of Birmingham, Alabama. I have entered into a contract to sell the following described property:

Lot 21, according to the Survey of Chase Creek Townhomes, Phase I, as recorded in Map Book 18 page 73 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

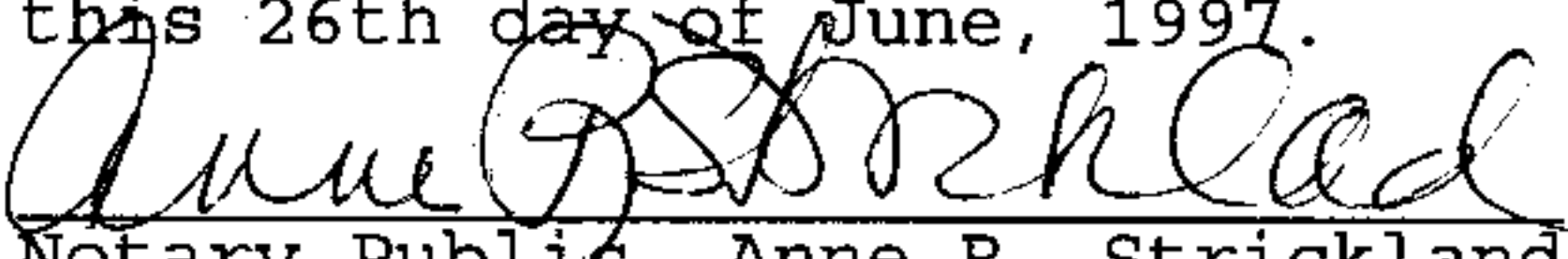
2. I hereby state that no mobile home has ever been or is now located on subject property or presently attached to the land.

This Affidavit is given for the purpose of inducing First American Title Insurance Company to insure the aforesaid property and issue its owner's insurance title policy.

  
[Affiant] Laura L. Matherson, a/k/a  
Laura M. Brantley

STATE OF ALABAMA       )  
JEFFERSON COUNTY        )

SWORN to and subscribed before me  
this 26th day of June, 1997.

  
Notary Public Anne R. Strickland  
My Commission Expires: 5/11/01

TAXLIEN.III

Inst # 1997-20398

06/30/1997-20398  
01:29 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

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