This instrument prepared by:

Warren C. Matthews Burr & Forman 420 North 20th Street Suite 3000 - SouthTrust Tower Birmingham, Alabama 35203 (205) 251-3000

STATE OF ALABAMA

COUNTY OF SHELBY

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That William W. McDonald, an individual, and Tommy Davis, an individual, are the owners and holders of (i) that certain Mortgage from Builder's Group, Inc., as recorded in Volume 1995, Page 1341, in the Office of the Judge of Probate of Shelby County, Alabama, and (ii) Subordination Agreement recorded in Real Volume 1995, Page 1343, in the said Office of the Judge of Probate (the foregoing instruments being referred to herein collectively as the "Security Instruments").

NOW, THEREFORE, William W. McDonald and Tommy Davis do hereby release and discharge the following property from the Security Instruments of record:

Lots 2C and 2CC, according to resurvey of Lots 2 and 2A Dearing Downs, 12th Sector, 1st Phase, as recorded in Map Book 17, Page 18, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

IN WITNESS WHEREOF, William W. McDonald and Tommy Davis have caused this instrument to be properly executed this the 19th day of June, 1997.

William W. McDonald

Tommy Davis

Inst # 1997-20388

06/30/1997-20388
12:51 PM CERTIFIED
12:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
12:00

ACKNOWLEDGMENT

STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
William W. McDonald, whose name is signed t	and for said State, in said County, hereby certify that to the foregoing instrument, and who is known to me being informed of the contents of the instrument, he
Given under my hand and seal this the $\underline{\mathcal{L}}$	NOTARY PUBLIC My Commission expires: 10-1-97
	(AFFIX NOTARIAL SEAL)
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
rommy Davis, whose name is signed to the	and for said State, in said County, hereby certify that e foregoing instrument, and who is known to me, eing informed of the contents of the instrument, he
Given under my hand and seal this the	23 day of <u>lune</u> , 1997.
	NOTARY PUBLIC My Commission expires: 4/26/01 (AFFIX NOTARIAL SELL)
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06/30/1997-20388
12:51 PM CERTIFIED
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SHELBY COUNTY JUNGE OF PROBATE
12:00