

This form was prepared by Ann Griffin
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Inst # 1997-20365

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One Independence Plaza, Suite 816, Birmingham, AL 35209, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated May 23, 1997, made and executed by Curtis W. Hartin and wife, Terri E. Hartin

to and in favor of The Hutson Company, Inc. and given to secure payment of One Hundred Seventy Two Thousand and No/100

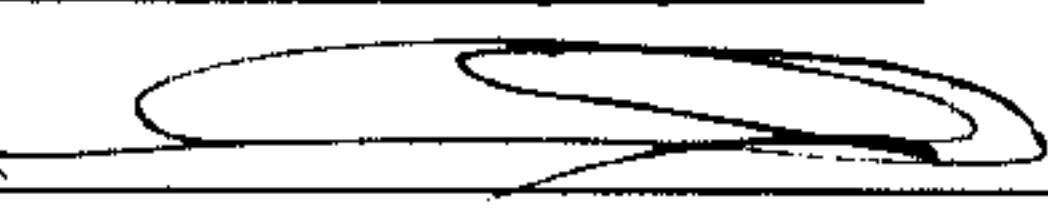
which Mortgage is of record in Book, Volume or Liber No. 1997-16190 at page _____ of the Probate Records of Shelby

County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 23, 1997.

The Hutson Company, Inc.

BY: 

ITS: Authorized Signatory

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III, whose name as Authorized Signatory of The Hutson Company, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 23 day of May, 19 97.

My commission expires: Dec 13, 1998
Mary B. Bayette
Notary Public

A:ASCM:AL

Inst # 1997-20365

06/30/1997-20365
12:16 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

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