This form was prepared by CASTLE MORTGAGE CORPORATION, address: P.O. BOX 12785 BIRMINGHAM, AL 35202-6785, tel. no: 205-870-8980

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O Box 12785 Birmingham, AL 35202-6785, does hereby grant, sell, assign, transfer and convey, unto the NORWEST MORTGAGE, INC. corporation organized and existing under the laws of CALIFORNIA
800 Marquette Avenue South Minneapolis, MN 55402
a certain Mortgage dated January 20, 1997, made and executed by
Southern Capital Resources, Inc. and given to secure payment of
One Hundred Twenty-Two Thousand Sixty-Seven and no/100 which
Mortgage is of record in Book, Volume or Liber No. INST#1997- 03231
page of the Probate Records of Shelby
County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
Many Daysto By:
George C. Hawkins, III President
STATE OF ALABAMA COUNTY OF JEFFERSON On this 27 day of January
On this 27 day of January , I Karen N. Snow, a Notary Public in and for said county and state, hereby certify that George C. Hawkins, III whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, she executed the same voluntarily as President act on the day the same bears date.
Given under my hand and seal of office this the $\frac{27}{\text{day of }}$
My commission expires: JULY 17, 1997 Karen N. Snow, Notary Public Inst 1997-20363

A:ANNI-PREAL,

06/30/1997-20363 12:15 PM CERTIFIED SHELBYGOURT JUNGE OF BOBATE