This form was prepared by MARY LYNN CAMPISI, ATTORNEY AT LAW address: 3008 PUMP HOUSE ROAD, BIRMINGHAM, ALABAMA 35243
tel. no: 205-967-1010
ASSIGNMENT OF MORTGAGE
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P. O. BOX, 128 Trussville, AL 35173, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION. ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O Box 12785 Birmingham, AL 35202-6785, a certain
Mortgage dated APRIL 28, 1997 , made and executed by
STEPHEN W. HOWARD AND WIFE. DONNA N. HOWARD , to and in favor of
MortgageLink, LLC and given to secure payment of TWO HUNDRED
FOURTEEN THOUSAND SIX HUNDRED AND NO/100 which Mortgage is of record in Book, Volume or Liber No. INST#1997-13233 page of the
Probate Records of SHELRY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become 'due thereon with interest, and all rights accrued under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on APRIL 28, 1997
MortgageLink, LLC
BV: Leslie Hansack
ITS: GENERAL MANAGER
STATE OF ALABAMA COUNTY OF JEFFERSON 12:15 PM CERTIFIED SHELBY COUNTY JUDGE OF PROMATE
I, the undersigned, a Notary Public an and for said County in said State, hereby certify that LESLIE HANCOCK, whose name as GENERAL MANAGER of MortgageLink, LLC, a corporation, is signed to the foregoing conveyance and who is known to me,
is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and seal of office this the 28TH day of APRIL
My commission expires: 01/19/00 Resh (Blackwork
Notary Public

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