Please Return To:
CTX MORTGAGE COMPANY
P.O. Box 199000, Dept. 3
Dallas, TX 75219-9000

D6/30/1997-20360 12:15 PH CERTIFIED ... SHELBY COURTY MACE OF PROMITE 000 SMA 11.00

206801752

FLEET MORTGAGE CORP.

324 WEST EVANS

ASSIGNMENT OF ENERGY TAX ID # 58-23-2-10-4-001-014.000

The State of ALABAMA
COUNTY OF SHELBY

, Know All Men by These Presents:

That CTX MORTGAGE COMPANY

officers, hereinafter called transferor, of the County of DALLAS

for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by FLEET MORTGAGE CORP hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed.

Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferree the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by

RUDOLPH F. HUBBARD AND

PATRICIA D. HUBBARD HUSBAND AND WIFE

THIS DOCUMENT PREPARED BY
CIX MONTHAGE COMMANY
2/98 R. HARWEOU
DALLAS IX 75201-1518
DRAWN BY

and payable to the order of CTX MORTGAGE COMPANY in the sum of \$ 86,900.00 dated APRIL 18, 1997 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of SHELBY County, ALABAMA and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in SHELBY County, ALABAMA to wit:

All that tract or parcel of land as shown on Schedule "A" attached hereto which is incorporated herein and made a part hereof.

MTG PECORDED 4.29-97 AT 1000 HOUSE NO. 100 199 11309 50.	AM / PM
UF Shelpy COUNTY BLUDGER	7 6
RE: Property Address 1932 TAHITI LANE	
ALABASTER, ALABAMA 35007 EXECUTED without recourse and without warranty APRIL ATTEST: ALABASTER, ALABAMA 35007 BY:	CTX MORTGAGE COMPANY
CARRIE WALTERS ASSISTANT SECRETARY	CHERYL THORNHILL DOCUMENT SIGNER

THE STATE OF ZALLAS

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared CHERYL THORNHILL, DOCUMENT SIGNER OF CIA MORIGAGE COMPANY known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this the 18th day of APRIL 1997

Notary Public in and for the State of the County of Printed Name:

My Commission Expires

My Commission Expires

My Comm. Exp. 04-03-2001

ScHEDULE 'A"

Lot 30, in Block 1, according to the survey of Southwind, Second Sector, as recorded in Map Book 6 page 106 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst + 1997-20360

O6/30/1997-20360
12:15 PM CERTIFIED
SELW COUNTY JUDGE OF MODATE
002 SWA 11.00