Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. 605 South Perry Street Montgomery, AL 36104Inst # 1997-20309

06/30/1997-20309 10:45 AM CERTIFIED SHELBY COUNTY JUNGE OF PROBATE 1.50 001 9MA

DISCHARGE OF MORTGROE

Regions Mortgage, Inc. #:1036524 "Mears" Lender ID:001/PIF 6-4-97 Shelby, Alabama 01/117: 8.50

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KNOW ALL MEN BY THESE PRESENTS, That FIRST ALABAMA BANK BY ITS AUTHORIZED AGENT REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 04/25/1990, made and executed by DELMAS MEARS JR. AND WIFE NOREEN A. MEARS, to secure payment of the principal sum of \$63,550.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA, Recorded 05/02/1990 as Instrument No. N/A Book/Reel/Liber 289, Page/Folio 478, is now Paid and Satisfied, and is therefore discharged.

Property Address: 102 Meadow Creek Lane, Albaster, AL, 35007

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

First Alabama Bank by its authorized agent Regions Mortgage, Inc. f/k/a Real Estate Financing, Inc. On <u>JUN 2 0 1997</u> (DATE)

LISA M. FARMER/VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

On JUN 2 0 1997 I, Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Lisa M. Farmer/Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation . TEAR LARGE HILLIAM ST. AT LARG

WITNESS my hand and official seal,

Notary Expires: 02/27/2001

(This area for notarial seal)

Decument Prepared By: Patsy Sanders/Regions Mortgage, Inc. 605 S. Perry Street Montgomery, Al. 36104 TLM-19970619-0078 ALBHELB 01117 SHELBY AL BAT: 6335/1036524 IXXALDOM1