

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.  
605 South Perry Street  
Montgomery, AL 36104-

Inst # 1997-20308

06/30/1997-20308  
10:45 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:8048100 "D'Aversa" Lender ID:724/PIF 6-3-97 Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain Mortgage dated 12/12/1995, made and executed by  
JOHN V. D'AVERSA AND DAUN D'AVERSA, HUSBAND AND WIFE to secure payment of the  
principal sum of \$75,750.00 plus interest, originally to THE FIRST NATIONAL BANK  
OF GAINESVILLE/D/B/A THE MORTGAGE SOURCE, in the County of SHELBY and the State  
of ALABAMA, Recorded 12/22/1995 as Instrument No. 1995-36766 Book/Reel/Liber  
N/A, Page/Folio N/A, is now Paid and Satisfied, and is therefore discharged.

Property Address: 2581 Bridlewood Drive, Helena, AL, 35080

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, inc.  
On JUN 20 1997 (DATE)

By: Lisa M. Farmer  
LISA M. FARMER/VICE PRESIDENT

STATE OF Alabama  
COUNTY OF Montgomery

On JUN 20 1997 I, Terri McMillan, a Notary Public in and for Montgomery  
County, in the State of Alabama, do hereby certify that Lisa M. Farmer/Vice  
President, who is/are signed to the foregoing document and who is/are known to  
me, sworn to (or affirmed) and subscribed before me on this day, that being  
informed of the contents of said instrument, he/she/they as such officer(s) and  
with full authority, executed the same voluntarily for and as the act of said  
corporation.

WITNESS my hand and official seal,

Terri McMillan  
Terri McMillan  
Notary Expires: 02/27/2001



(This area for notarial seal)

Document Prepared By: Patsy Sanders/Regions Mortgage, Inc. 605 S. Perry Street Montgomery, Al. 36104  
TLM-19970618-0025 ALSHELB 01117 SHELBY AL BAT: 6345/8048100 KXALDOM1