

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.  
605 South Perry Street  
Montgomery, AL 36104-

Inst # 1997-20307

06/30/1997-20307  
10:45 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.30

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:3355500 "Wall" Lender ID:S01/PIF 5-19-97 Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS OF LOUISIANA S/I/I SECOR BANK, FSB S/I/I ALABAMA FEDERAL SAVINGS  
AND LOAN ASSOCIATION BY REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING,  
INC., AN ALABAMA CORPORATION, AS ITS DULY APPOINTED ATTORNEY-IN-FACT,  
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain  
Mortgage dated 07/29/1986, made and executed by DAVID G WALL AND WIFE FRANCES L  
WALL, to secure payment of the principal sum of \$76,400.00 plus interest,  
originally to ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION, in the County of  
SHELBY and the State of ALABAMA, Recorded 08/11/1996 as Instrument No. na  
Book/Reel/Liber 085, Page/Folio 363, is now Paid and Satisfied, and is  
therefore discharged.

Property Address: 3120 Woodbridge, Birmingham, AL, 35243

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

Regions of Louisiana s/i/i Secor Bank, FSB  
s/i/i Alabama Federal Savings and Loan  
Association by Regions Mortgage, Inc. f/k/a  
Real Estate Financing, Inc., an Alabama  
Corporation, as its duly appointed  
Attorney-in-Fact  
On JUN 20 1997 (DATE).

By: Lisa M. Farmer  
LISA M. FARMER, VICE PRESIDENT

STATE OF Alabama  
COUNTY OF Montgomery

On JUN 20 1997 I, Terri McMillan, a Notary Public in and for Montgomery  
County, in the State of Alabama, do hereby certify that Lisa M. Farmer/Vice  
President, who is/are signed to the foregoing document and who is/are known to  
me, sworn to (or affirmed) and subscribed before me on this day, that being  
informed of the contents of said instrument, he/she/they as such officer(s) and  
with full authority, executed the same voluntarily for and as the act of said  
corporation.

WITNESS my hand and official seal,

Terri McMillan  
Terri McMillan  
Notary Expires: 02/27/2001



(This area for notarial seal)

Document Prepared By: Patsy Sanders/Regions Mortgage, Inc. 605 S. Perry Street Montgomery, AL 36104  
GTJ-19970618-0048 ALSHELBY 01117 SHELBY AL BAT 6277/3355500 KJALDOM1