TRANSFER AND ASSIGNMENT

| STATE OF | ALABAMA |) | | | |
|-----------------------------------|-------------------------------------|----------------------------------|-----------------------------|--|---------|
| COUNTY OF | SHELBY |) | | | |
| sell, convey, as | sign and deliver u | into | | oes hereby grant, bar | _ |
| Fleet Mon | ctgage Corp. | ter more particu | , its succe | essors and assigns, and filed as indicated | |
| below, together | with debts therel | by secured, the | notes therein desc | ribed and all its | |
| interest in and to NAMES(S) OF | o the lands an d pi | roperties convey | yed by said mortg | ages, viz: | |
| MORTGAGOR | | BOOK | PAGE | COUNTY | STATE |
| EUGENE HAMPTON | - | , | | SHELBY | ALABAMA |
| AND WIFE, DON | NA H. TAILOR | Jus. | X# 1997 | -20299 | |
| | | | | , | |
| | | | | | • |
| | | | | | |
| THIS TRANSF | ER AND ASSIG | NMENT IS wit | hout recourse upo | on the undersigned. | |
| | | | iout rootise up | on the undersigned. | |
| + | TO HOLD unto | o the said | . its successors | and assigns, forever | |
| | | old Cooks & Co | | - | |
| caused these pre | vhereor, me s esents to be execu | aid Coats & Co ted this the 2 | ., Inc., as owner | of said mortgages ha | S |
| JUNE | , 19 | | <u> </u> | | |
| | | | | | |
| | | CO | ATS & CO., INC | C. | |
| | | | Var | ~ ~ .1 | |
| | | BY: | B. COATS, III | PRESIDENT | |
| | | | C.B. COATS, III | PRESIDENT | |
| ATTESTED BY | Ruiso | .0- | | | |
| ATTESTED DI | - 0.0 0 | 300 | | | |
| | | Inst 💝 | 1997-20300 | | |
| | | | -07-20 300 | | |
| STATE OF ALL COUNTY OF J | | AC-SS AM | 997-20300 CERTIFIED | • | 1 |
| | DI I DIGGOIT) | SHELDY COUNT | A MIDGE OF LANDSHIE | | |
| I the undersions | ed authority a No | 007 au | R 41 | ity, in said state, here | hv |
| certify that R.B. | Coats, III, who | is President of (| Coats & Co., Inc. | , is signed to the | • |
| foregoing instru | ment, and who is | known to me, | eknowledged be | fore me on this day | |
| authority, execu | ted same voluntar | rily for and as t | he act of Coats & | officer with full Co., Inc. | |
| | | • | | • | |
| | | D OFFICIAL | SEAL this the $\frac{27}{}$ | TH day of | |
| JUNE | , 19 <u>97</u> . | 1 | | | _ |
| | | | inthis. | Piblic Richard | حها |
| | | | Notary | Public | |
| . | _ | | | | |
| My Commission | expires: | -16-20c | <u></u> . | | |
| | | | | | |

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207 BIRMINGHAM, ALABAMA 35209