

This form was prepared by Patrick F. Smith, Strickland & Smith
address: 4 Office Park Circle, Suite 212, Birmingham, AL 35223
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ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is #6 Office Park Circle, Suite 214, Birmingham, AL 35223, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785, Birmingham, AL 35202-6785, a certain Mortgage dated June 20, 1997, made and executed by John T. Goldman and wife, Dorothy B. Goldman, to and in favor of Superior Mortgage Resources Corporation and given to secure payment of that certain mortgage executed by John T. Goldman and wife, Dorothy B. Goldman which Mortgage is of record in Book, Volume or Inst # 1997 Liber No. 1997, at page 20279 of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 20, 1997.

Superior Mortgage Resources Corporation

BY: [Signature]

ITS: PRESIDENT

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Walter H. Laughlin, whose name as President of Superior Mortgage Resources Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 20th day of June, 1997.

My commission expires: 7/21/97

[Signature]
Notary Public

A:ASCMC:AL

Inst # 1997-20280

06/30/1997-20280
09:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

NOT MCD 8.50

Inst # 1997-20280