

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

25901

**Important: Read Instructions on Back Before Filling out Form.**

ORDER FROM  
Register, Inc.  
316 PIERCE ST.  
P.O. BOX 218  
ANOKA, MN. 55303  
(612) 421-1713

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to:  Bank of America, NT & SA 333 S. Beaudry, CMLS Unit 1777 Los Angeles, CA 90017 Attn: Betty O'Quinn  UCC LN# 0803692  Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office   <div style="transform: rotate(-90deg); transform-origin: center;">             Inst # 1987-20263               06/30/1997-20263              09:19 AM CERTIFIED              SHELBY COUNTY JUDGE OF PROBATE              004 MCD 347.25           </div>
2. Name and Address of Debtor (Last Name First if a Person)  ZEIGLER, Veronica A. 1200 Beacon Parkway East, # 600 Birmingham, AL 35209  Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)    Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)  * Jefferson Federal Savings and Loan Association of Birmingham 215 North 21st Street Birmingham, AL 35203  Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)  FILED WITH:  Judge of Probate/Shelby County
5. The Financing Statement Covers the Following Types (or items) of Property:  The prior Financing Statement has lapsed. Its date of filing was <u>December 9, 1988</u> and was filed as number <u>021770</u> . This new Financing Statement is filed pursuant to the provisions of UCC Section 9402(2).  The items described on Exhibit "B" attached hereto and made a part hereof which are now or hereafter located on the property described on Exhibit "A" attached hereto and made a part hereof.  * Exhibit "C" attached hereto and made a part hereof.		
Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input checked="" type="checkbox"/> as to which the filing has lapsed.		
7. Complete only when filing with the Judge of Probate. The initial indebtedness secured by this financing statement is \$ <u>219,431.14</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <u>329.15</u> 8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 6).		
Signature(s) of Debtor(s)  Signature(s) of Debtor(s)  Type Name of Individual or Business		
Signature(s) of Secured Party (see Box 6) (Required only if filed without debtor's signature - see Box 6) Signature(s) of Secured Party (see Box 6) Deborah Gose, Authorized Signer Signature(s) of Secured Party (see Box 6) or Assignee Type Name of Individual or Business		

EXHIBIT "A"

A part of the Northwest Quarter of the Southwest Quarter of Section 25, Township 20 South, Range 3 West, Shelby County, Alabama more particularly described as follows:

Commence at the Northeast corner of the Northwest Quarter of the Southwest Quarter of Section 25, Township 20 South, Range 3 West, Shelby County, Alabama, and run thence Westerly along the North line of said Quarter/Quarter Section a distance of 327.40 feet to a point on the Easterly right of way line of U. S. Highway No. 31; thence turn a deflection angle 75 degrees 52 minutes to the left and run Southwesterly along the said Easterly right of way line of said Highway No. 31 a distance of 514.00 feet to the point of beginning of the property being described; thence continue along last described course a distance of 280.00 feet to a point marking the intersection of the Easterly right of way line of said U. S. Highway No. 31 and the Northerly right of way line of Shelby County Road No. 68; thence turn a deflection angle of 80 degrees 24 minutes 10 seconds to the left and run Southeasterly along the said Northerly line of said Shelby County Road No. 68 a distance of 196.85 feet to a point; thence turn a deflection angle of 99 degrees 41 minutes 18 seconds to the left and run Northeasterly a distance of 361.32 feet to a point; thence turn a deflection angle of 103 degrees 58 minutes 40 seconds to the left and run Westerly a distance of 199.50 feet to the point of beginning; being situated in Shelby County, Alabama.

*PA3*

EXHIBIT "B"

The fixtures and personal property now or hereafter located on real property described in Exhibit "A" attached hereto and expressly made a part hereof, which said real property is owned by the above listed Debtor and is located in Shelby County, Alabama, and the mortgage of which land executed by the Debtor to the above secured party of even date herewith is being recorded in the Probate Office of Shelby County, Alabama. The following items are specifically included: All building materials, equipment, fixtures and fittings of every kind or character now owned or hereafter acquired by Debtor for the purpose of or used or useful in connection with the improvements located, or to be located, on the hereinabove described real estate, whether such materials, equipment, fixtures and fittings are actually located on or adjacent to said real estate or not, and whether in storage or otherwise, wheresoever the same may be located. The personal property herein conveyed and mortgaged shall include, without limitation, electrical and gas equipment and appliances, pipes and piping, ornamental and decorative fixtures, plants, trees, flowers and shrubs (including live and artificial), water fountains, benches, tables or other items of furniture to be used in connection with the property described in Exhibit "A", and all increases, substitutions, replacements, additions, and accessions thereto, and in general, all building material and equipment of every kind and character used or useful in connection with said improvements, and together with all the rights, privileges, tenements and appurtenances thereunto belonging or in any wise appertaining, all of which shall be deemed realty and conveyed by this Mortgage. Also, together with all and singular the buildings, improvements, ways, streets, alleys, passages, waters, water courses, rights, liberties, privileges, easements, tenements, hereditaments, and appurtenances thereunto appertaining, and the reversions and remainders.

Handwritten signature and initials, likely representing the Debtor or a representative.

**EXHIBIT "C"**

**Chemical Bank as Trustee under that certain Pooling and Servicing Agreement dated as of February 1, 1992 for Resolution Trust Corporation ("RTC"), as receiver or conservator for Jefferson Federal Savings and Loan Association, Commercial Deed of Trust Pass Through Certificates Series 1992-C1. By: Bank of America, NT & SA (successor by merger to Security Pacific National Bank), as Master Servicer, its Authorized Servicer**

**Inst # 1997-20263**

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