

30004621  
\$142,100

STATE OF ALABAMA

COUNTY OF SHELBY

TRANSFER AND ASSIGNMENT

[WHEN RECORDED RETURN TO]  
NTC ATTN: MARCEL FEMINE  
420 N. BRAND BLVD., 4TH Floor  
GLENDALE, CALIFORNIA 91203  
GREENTREE MORTGA 30004621



FOR VALUE RECEIVED, SOUTHERN ATLANTIC FINANCIAL SERVICES, INC.  
2100 PARKLAKE DRIVE N.E., SUITE B, ATLANTA, GEORGIA 30345 DOES  
HEREBY SELL, ASSIGN, TRANSFER, SET OVER AND CONVEY UNTO

GREEN TREE FINANCIAL SERVICING CORPORATION  
1400 TURBINE DRIVE  
RAPID CITY, SD 57701

IT'S SUCCESSORS OR ASSIGNS, THAT CERTAIN DEED TO SECURE DEBT  
BY KERN W. BROGAN AND NOREEN J. BROGAN (HUSBAND AND WIFE)  
DATED MARCH 17, 1997 AND RECORDED IN DEED BOOK       , PAGE Inst. #  
147705525 OF THE RECORDS OF SHELBY COUNTY, STATE OF ALABAMA  
TOGETHER WITH REAL PROPERTY THEREIN DESCRIBED, AND ALSO THE  
INDEBTEDNESS HAVING THIS DAY BEEN TRANSFERRED AND ASSIGNED  
UNTO THE SAID

GREEN TREE FINANCIAL SERVICING CORPORATION  
1400 TURBINE DRIVE  
RAPID CITY, SD 57701

TOGETHER WITH ALL OF THE UNDERSIGNED'S RIGHT TITLE AND  
INTEREST IN AND TO THE SAID DEED, THE PROPERTY THEREIN  
DESCRIBED AND THE INDEBTEDNESS THEREBY SECURED.

WITNESS THE HAND AND SEAL OF THE UNDERSIGNED THIS 25  
DAY OF March 1997.

SOUTHERN ATLANTIC FINANCIAL SERVICES, INC.

BY: Grady Brown Inst # 1997-20258  
GRADY BROWN  
SR. VICE PRESIDENT

SIGNED, SEALED, AND DELIVERED IN THE PRESENCE OF:

J. Peterson  
UNOFFICIAL WITNESS

ATLANTA, GA 30345

COUNTY DEKALB/CITY OF ATLANTA

SWORN TO BEFORE ME THIS 25  
DAY OF March, 1997.

[Signature]  
NOTARY PUBLIC

Notary Public, Gwinnett County, Georgia  
My Commission Expires March 7, 1999

06/30/1997-20258  
09:15 AM CERTIFIED  
SHELBY COUNTY CLERK OF COURSE  
001 SNA

THIS INSTRUMENT WAS PREPARED  
BY TONYA PETERSON  
2100 PARKLAKE DR, SUITE B