

SATISFACTION OF MORTGAGE

STATE OF ALABAMA
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS: That the indebtedness secured by Mortgage dated August 26, 1993, executed by Todd L. McDonald and wife Vickie C. McDonald, to Troy & Nichols, Inc., encumbering in Shelby County, ALABAMA described in the Mortgage, to wit:

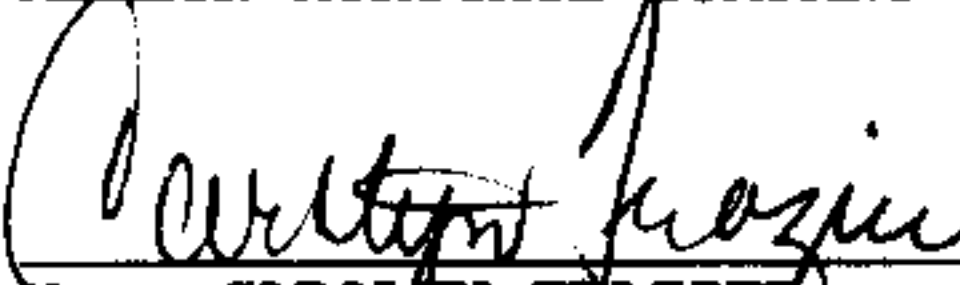
LOT 27, BLOCK 7, ACCORDING TO THE SURVEY OF SOUTHWIND, FOURTH SECTOR, AS RECORDED IN MAP BOOK 7, PAGE 97, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

and recorded in the Office of the Clerk of the Records Department on September 08, 1993, in the Official Record Book, on Page, Document no. 1993-27398 has been paid in full and discharged; and the Clerk of said Court is hereby authorized and directed to record this instrument as a full and complete cancellation and satisfaction of said mortgage.

IN WITNESS WHEREOF the undersigned, owner and holder of the note, has caused these presents to be signed in its name by its undersigned officer, and its seal affixed, this APRIL 28th, 1997.

MELLON MORTGAGE COMPANY

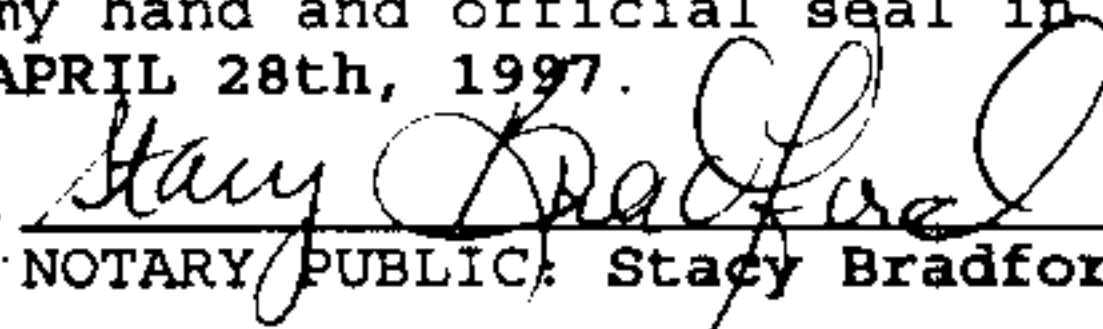
(Corporate Seal)


Name: CAROLYN FRAZIER
Title: ASST. VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

I hereby certify that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared CAROLYN FRAZIER to me known to be the person described in and who executed the foregoing instrument as ASST. VICE PRESIDENT, of the corporation named therein, and acknowledged before me that she executed the same as such officer in the same and on behalf of said corporation.

Witness my hand and official seal in the County and State foresaid, this APRIL 28th, 1997.


NOTARY PUBLIC: Stacy Bradford

My Commission Expires:
02/24/01



PREPARED BY: Y MARTINEZ

> Mellon Mortgage Company >
> 3100 Travis St., Houston, TX 77006 Payoff Department >
WHEN RECORDED RETURN TO: Todd L. McDonald
2561 Tahiti Terrace
Alabaster, AL 35007

Inst # 1997-20168

06/27/1997-20168
12:44 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

Inst # 1997-20168