

AmSouth # 997194 COMENSKY
Pool # 9612026181 CFB# 600050436-2

A# 997194
CFB#
SHELBY Co., Alabama

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AMSOUTH BANK OF ALABAMA, an Alabama Bank, whose address is P. O. Box 847 Birmingham, Al 35244, does hereby grant sell, assign, transfer and convey, unto CAROLINA FIRST BANK, a South Carolina corporation, whose address is 1420 Lady Street, Columbia, S.C. 29201, a certain Mortgage dated May 15, 1996 made and executed by FRANK A COMENSKY AND WIFE SUSAN B COMENSKY

to and in favor of AMSOUTH BANK OF ALABAMA given to secure payment of \$200,000.00 and maturity date of November 1, 2026 which mortgage is of record in Book, Volume, or Liber No. 1996, at page 15948, (or as No.) of the Official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this 10th day of June, 1997


Witness: Jean McBrayer


Witness: Alan Fields

AMSOUTH BANK OF ALABAMA


Stuart Jaffe
Vice President


Attest: LuAnn Bowman
Assistant Vice President

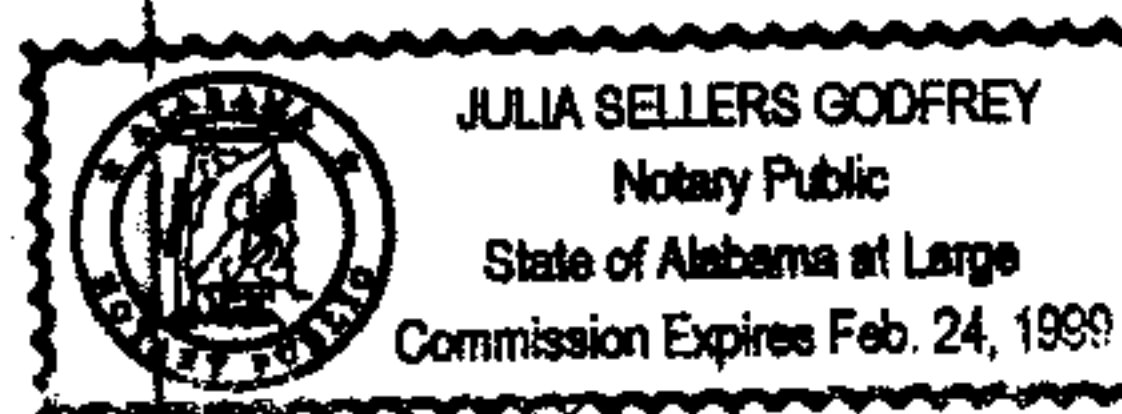
STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned Notary Public in and for said county in said State, hereby certify that Stuart Jaffe and LuAnn Bowman both of AMSOUTH BANK OF ALABAMA, an Alabama Bank, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this 10th day of June, 1997

This instrument prepared by
ALAN FIELDS
An Employee of
AMSOUTH BANK OF ALABAMA
P. O. Box 847
Birmingham, AL 35201
Phone # 1-800-333-4471


Notary Public
My Commission Exp. 2/24/99



06/27/1997-20124
10:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NEL 8.50

Inst # 1997-20124