

Recording Requested By/Return To: **MOLTON, ALLEN & WILLIAMS CORPORATION**  
**P.O. BOX 10025 BIRMINGHAM, AL 35202-0025**

47404  
Inst # 1997-19987

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**P.O. BOX 10025 BIRMINGHAM, AL 35202-0025**  
does hereby grant, sell, assign, transfer and convey, unto **COUNTRYWIDE HOME LOANS, INC.**  
, a corporation organized and  
existing under the laws of **THE STATE OF NEW YORK** (herein "Assignee"), whose address is  
**155 NORTH LAKE AVENUE, PASADENA, CA 91101**  
a certain Mortgage dated **April 30, 1997**, made and executed by  
**GRADY E. SIMPSON and wife, Leta B. Simpson**

to and in favor of **SCOTT MORTGAGE CORPORATION** and given to secure  
payment of **EIGHTY NINE THOUSAND ONE HUNDRED & 00/100** (\$ **89,100.00** )  
(Include the Original Principal Amount and Maturity Date of Note(s))

**May 1 2027**

which Mortgage is of record in Book, Volume, or Liber No. **1**, at page **1** (or as  
No. **1**) of the **LAND** Records of **Shelby**  
County, State of **Alabama**, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Mortgage.

**#Instrument# 1997-14201**  
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

**5/07/97**

Witness

Witness

Attest

Seal

**GAYLA SCHOFIELD**

**ASSISTANT VICE-PRESIDENT**

**MOLTON, ALLEN & WILLIAMS CORPORATION**

(Assignor)

By:

(Signature)

**DIANNE B. MITCHELL**  
**DELIVERY OFFICER**

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORPORATION** address:

**P.O. BOX 10025 BIRMINGHAM, AL 35202-0025**

, tel. no: **(205) 967-0074**

**STATE OF ALABAMA**

**COUNTY OF JEFFERSON**

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE, HEREBY  
CERTIFY THAT **DIANNE B. MITCHELL & GAYLA SCHOFIELD** WHOSE NAMES AS DELIVERY  
OFFICER & ASST VICE-PRESIDENT RESPECTIVELY, OF **MOLTON, ALLEN & WILLIAMS CORP-**  
**ORATION**, SIGNED THE FOREGOING INSTRUMENT AND WHO ARE KNOWN TO ME, ACKNOWLEDGED  
BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE,  
THEY AS SUCH OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME  
VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND THIS THE **7th** DAY OF **May**, **1997**.

**NOTARY PUBLIC**

**Angela R. Herwin**

MY COMMISSION EXPIRES:

**MY COMMISSION EXPIRES JANUARY 17, 2001**



06/26/1997-19987  
10:38 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCD 8.50