

Recording Requested By/Return To: **MOLTON, ALLEN & WILLIAMS CORPORATION**
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

473903

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

does hereby grant, sell, assign, transfer and convey, unto **COUNTRYWIDE HOME LOANS, INC.**

existing under the laws of **THE STATE OF NEW YORK** , a corporation organized and
155 NORTH LAKE AVENUE, PASADENA, CA 91101 (herein "Assignee"), whose address is

a certain Mortgage dated **March 25, 1997** , made and executed by
JEFFREY M LURIE, and wife, Kimberly K. Lurie

to and in favor of **SCOTT MORTGAGE CORPORATION** and given to secure
payment of
ONE HUNDRED FORTY THREE THOUSAND & 00/100 (\$ **143,000.00**)
(Include the Original Principal Amount and Maturity Date of Note(s))

April 1 2027

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No. **1997-10092** of the **LAND** Records of **Shelby**
County, State of **Alabama** , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
4/04/97

Witness

Witness

Attest

Seal: **GAYLA SCHOFIELD**
ASSISTANT VICE-PRESIDENT

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By:

(Signature)

DIANNE B. MITCHELL
DELIVERY OFFICER

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORPORATION** address:

P.O. BOX 10025 BIRMINGHAM, AL 35202-0025 , tel. no: **(205) 967-0074**

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE, HEREBY
CERTIFY THAT **DIANNE B. MITCHELL & GAYLA SCHOFIELD** WHOSE NAMES AS DELIVERY
OFFICER & ASST VICE-PRESIDENT RESPECTIVELY, OF **MOLTON, ALLEN & WILLIAMS CORP-**
ORATION, SIGNED THE FOREGOING INSTRUMENT AND WHO ARE KNOWN TO ME, ACKNOWLEDGED
BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE,
THEY AS SUCH OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME
VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND THIS THE **4th** DAY OF **April** , **1997** .

NOTARY PUBLIC

MY COMMISSION EXPIRES: **MY COMMISSION EXPIRES JUNE 28, 2000**

FNMA - Multistate/2 Assignment of Mortgage 12/95

^ 995M2L (9005)

VMP MORTGAGE FORMS - (800)521-7291

06/26/1997-1998
10:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1997-19986