

Inst # 1997-19977

THIS INSTRUMENT PREPARED BY:

SEND TAX NOTICE TO:

JAMES R. MONCUS, JR.
ATTORNEY AT LAW
1313 ALFORD AVENUE
BIRMINGHAM AL 35226

Daniel D. McCullough, Jr.
702 Gables Drive
Birmingham, AL 35244

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA)
SHELBY
~~JEFFERSON~~ COUNTY)

\$5,000.00

KNOW ALL MEN BY THESE PRESENTS, that in consideration of One Dollar (\$1.00) and other good and valuable consideration to the undersigned grantor (whether one or more, in hand paid by the grantees herein, the receipt whereof is acknowledged, I or we,

DANIEL C. MCCULLOUGH, JR., AN UNMARRIED MAN

(herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto

DANIEL C. MCCULLOUGH, JR., WAYLON E. BLAIR AND SHIRLEY M. BLAIR

(herein referred to as Grantees), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, the following described real estate, situated in ~~JEFFERSON~~ County, Alabama, to-wit:
SHELBY

**SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION ATTACHED
HERETO AND MADE A PART HEREOF.**

Subject to all easements, restrictions, and rights-of-way of record.

Subject to ad valorem taxes for the current year and thereafter.
Subject also to a mortgage loan recorded in Real Vol.
375, Page 101.

**NOTE: The Grantor and Grantee, Daniel C. McCullough, Jr.
are one and the same person. The purpose of this deed is to
transfer title to Joint Tenants with Right of Survivorship.**

TO HAVE AND TO HOLD, the same unto the Grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns for such survivor forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this
23 day of ~~March~~, 1997.

April

Daniel C. McCullough, Jr.
DANIEL C. MCCULLOUGH, JR.

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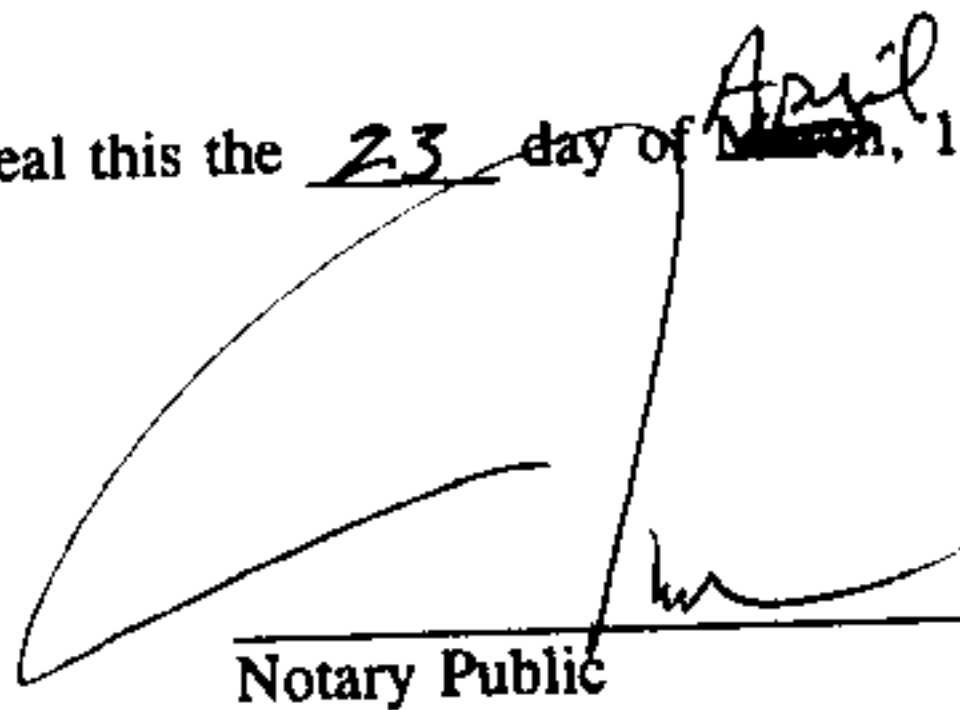
06/26/1997-19977
10:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCB 19.90

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State hereby certify that **DANIEL C. MCCULLOUGH, JR. AN UNMARRIED MAN**, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 23 day of April, 1997.



Notary Public

MY COMMISSION EXPIRES: 2/23/2000

EXHIBIT A

Unit 702, Building 7, in The Gables, a Condominium, a condominium located in Shelby County, Alabama, as established by Declaration of Condominium and By-Laws thereto as recorded in Real Volume 10, Page 177 and amended in Real Volume 27, Page 733, Real Volume 50, Page 327, Real Volume 50, Page 340 and rerecorded in Real Volume 50, Page 942 and Real Volume 165, Page 578 and amended in Real Volume 59, Page 19 and further amended by Corporate Volume 30, Page 407, Real Volume 96, Page 855 and Real Volume 97, Page 937 and By-Laws as shown in Real Volume 27, Page 733, and then amended in Real Volume 50, Page 325, further amended by Real Volume 189, Page 222, Real Volume 222, Page 691, Real Volume 238, Page 241, Real Volume 269, Page 270 and Real Volume 284, Page 181, together with an undivided interest in the common elements, as set forth in the aforesaid mentioned Declaration, said Unit being more particularly described in the floor plans and architectural drawings of The Gables Condominium as recorded in Map Book 9, Pages 41 thru 44 and amended in Map Book 9, Page 135, and Map Book 10, Page 49, further amended by Map Book 12, Page 50 in the Probate Office of Shelby County, Alabama.

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06/26/1997-19977
10:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCB 19.50