

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
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1. Return copy or recorded original to:
Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291
Attention:

Pre-paid Acct. # _____

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

Inst # 1997-19949

06/26/1997-19949
09:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE MCD 21.70

2. Name and Address of Debtor (Last Name First if a Person)

Vincent, Vvette M.
200 Dolphins Circle
Alabaster, AL 35007

Social Security/Tax ID # _____

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax ID # _____

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID # _____

☐ Additional secured parties on attached UCC-E

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

AmSouth Bank of Alabama
Riverchase Center North Building 2050
Parkway Office Circle
Hoover, Alabama 35244

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessions, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

Heat Pump m/n 6H0030100A1 s/n C4445N4CF
Air Handler m/n TWH030B140B s/n C42586437

SA. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500
600

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property: _____ Cross Index in Real Estate Records

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.

☐ which is proceeds of the original collateral described above in which a security interest is perfected.

☐ acquired after a change of name, identity or corporate structure of debtor

☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ 3765.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Debtor(s): Vvette M. Vincent

Signature(s) of Secured Party(ies) or Assignee: _____

Signature(s) of Secured Party(ies) or Assignee: _____

Type Name of Individual or Business: _____

This form furnished by: Calaba Title, Inc.

Notary Office
(205) 833-1371
FAX 833-4377

Notary Office
(205) 988-8888
FAX 988-8888

This instrument was prepared by:
(Name) Holliman, Shockley & Kelly
(Address) 2491 Pelham Parkway
Pelham, AL 35124

Send The Notice to:
(Name) YVETTE M. VINCENT
(Address) 200 Dolphin Circle
Alabaster, AL 35007

WARRANTY DEED

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Eighty-Nine Thousand Five Hundred and no/100 DOLLARS
in the undersigned grantor (whether one or more), in hand paid by the grantees herein, the receipt of which is hereby acknowledged, I or we,
MARY SCHILLECI NELSON, AN UNMARRIED WOMAN
(herein referred to as grantor, whether one or more), do grant, bargain, sell and convey unto
YVETTE M. VINCENT
(herein referred to as grantees, whether one or more), the following described real estate, situated in
SHELBY County, Alabama, to-wit:

Amended Map Hornuda Lake Estates Second Sector Block 9 Lot 31 Section 3,
Township 21 South, Range 3 West, as recorded in Map Book 10, Page 88. In
the Office of the Judge of Probate of Shelby County, Alabama.

SUBJECT TO: (1) Taxes for the year 1995 and subsequent years. (2) Easements,
restrictions, reservations, rights-of-way, limitations, covenants and conditions
of record, if any. (3) Mineral and mining rights, if any.

\$ 71,000.00 of the purchase price is being paid by the proceeds of a first
mortgage loan executed and recorded simultaneously herewith.

Index # 1995-32026

11/06/1995-32026
09:31 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
NOI 21A 25.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs, or his successors and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, successors and administrators, covenant with said grantee, his, her or their
heirs and assigns, or his successors and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all
encumbrances, unless otherwise stated above; that I (we) have good right to sell and convey the same as aforesaid that I (we) will, and my (our)
heirs, successors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns, or his successors
and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 30th
day of October, 19 95

(Seal)

(Seal)

(Seal)

MARY SCHILLECI NELSON (Seal)

STATE OF ALABAMA }
SHELBY County } General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby
certify that MARY SCHILLECI NELSON, AN UNMARRIED WOMAN whose name(s) are signed to the
foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the
conveyance, they executed the same voluntarily on the day the same were done.
Given under my hand and official seal, this 30th day of October

My Commission Expires:

06-27-98 1998-1999
Notary Public

06/26/1997-1999
09:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCD 21.70

06-09-97 01:10 PM