MERCHANTS & PLANTERS BANK

P.O. Box 240, Montevallo, Alabama 35115

STATE OF ALABAMA COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS: That this mortgage made and entered into on the day the same bears date by and between Bobby Lee Kemp and wife, Gail Kemp (hereinafter called "Mortgagors," whether one or more) and MERCHANTS & PLANTERS BANK, Montevallo, Alabama, a corporation (hereinafter called "Mortgagee"), WITNESSETH:

Whereas, Mortgagors are justly indebted to Mortgagee in the sum of

Twenty Nine

Dollars

Thousand One Hundred Fifty Seven and 10/100------), evidenced by promissory note bearing even date with this instrument, and due and payable in accordance with the 29,157.10 terms of said note; and,

Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof, as well as any extensions or renewals of said indebtedness or any part or portion thereof; and,

Whereas, Mortgagors may be or hereafter become further indebted to Mortgagee as may be evidenced by promissory note or notes or otherwise, and it is the intent of the parties hereto that this mortgage shall secure any and all indebtednesses of Mortgagors to Mortgagee, whether now existing or hereafter arising, due or to become due, absolute or contingent, liquidated or unliquidated, direct or indirect, and this mortgage is to secure not only the indebtedness evidenced by the note hereinabove specifically referred to, but any and all other debts, obligations or liabilities of Mortgagers to Mortgages, now existing or hereafter arising, and any and all extensions or renewals of same, or any part thereof, whether evidenced by note, open account, endorsement, guaranty, pledge or otherwise.

NOW, THEREFORE, in consideration of the premises, said Mortgagors, and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgages the following described real estate, together with all improvements thereon and appurtanances County, State of Alabama, to wit: thereto, situated in Shelby

A glant of land situated in the SEL/4 of the NWI/4 of Section 2. Township 24 North, Range 12 East. Commencing at the Nk corner of the above said 1/4-1/4 and run in a Southerly direction along the Bast line of said 1/4-1/4 a distance of 1250.44 feet to the North right of way line of Highway No. 25; thence turn and angle of 98 deg. 16 min. to the right along said right of way and run Northwesterly a distance of 568 feet to the . Point of beginning of the property herein conveyed: Thence continue last course a distance of 105 feet; thence turn right 90 deg. 00 min. and run Northerly a distance of 255 feet; thence turn right 90 deg. 60 min. and run Rasterly 105 feet: thence turn right 90 deg. 00 min. and run Southerly a distance of 255 feet to the Point of beginning: being situated in Shelby County, Alabama.

LESS AND EXCEPT THE FOLLOWING DESCRIBED PARCEL OF LAND:

Commencing at the NW corner of the SB1/4 of NW1/4. Section 2 Township 24 North, Range 12 Bast; thence Southerly along the West line of said SE1/4 of NW1/4 a distance of 925 feet, more or less, to the centerline of Project No. OLB-059-025-001: thence South 85 deg. (8) min. 21 sec. East along the centerline of said project a distance of 710 feet, more or less, to Station 82+100; thence turn an angle of 90 deg. 00 min. to the left and run a distance of 55 feet, more or less to a point that is 55 feet Northeasterly of and attright angles to the centerline of said project and the point of beginning of the property herein to be conveyed; thence South &f deg. 18 min. 21 sec. Bast parallel with the centerline of said project a distance of 88 feet, more or less, to the East property libe; thence Southerly along the Bast property line a distance of 28 feet, more or less, to the present NE Right of way line of Alabama Highway No. 25; thence Worthwesterly along said present NB right of way line a distance of 108 feet, more or less, to the West property line; thence Northerly along said West property line a distance of 28 feet, more or less, to a point that is 55 feet Northeasterly of and at right angles to the centerline of said project; thence South 85 deg. 18 min. 21 sec. Bast, parallel with the centerline of said project a distance of 20 feet, more or less, to the point of beginning; being situlated in Shelby County, Alabama.

Inst # 1997-19932

06/26/1997-19932 08:49 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

54.80 Said real estate is warranted free from all encumbrances and Mortgagors warrant the same against any adverse claims, except as stated above.

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness and any other indebtedness or indebtednesses secured by this mortgage, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee, may at Morgagee's option pay off the same; and to further secure said indebtedness and any other indebtedness or indebtednesses secured by this mortgage, undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgages, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgages, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgages for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured and any other indebtedness or indebtednesses secured by this mortgage, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgages, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagors pay said promissory note and any renewals or extensions thereof, and pay all other indebtedness or indebtednesses secured by this mortgage, as hereinabove generally referred to, and if said Mortgagors reimburee said Mortgagee or assigns for any amounts Mortgagee may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgages or assigns, or should said indebtedness evidenced by said promissory note or any other indebtedness or indebtednesses hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or encumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgages, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other encumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagors and undersigned further agree that said Mortgagoe, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage by Court action, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

				Masterone
IN	WITNESS	WHEREOF,	the undersigned	WOLFRERALD

IN WITNESS WHEREOF, t	he undersigned Mortgagors			
Bobby Lee	Kemp and wife	, Gail Kemp		
have hereunto set their signature ^S	17+1		bly le jong	97 (SEAL) (SEAL) (SEAL) (SEAL)
mun on Ame of Alabama	<u> </u>	<u> </u>		
THE STATE of Alabama Shelby	COUNTY			
	Sandra C. Bavi	ean	, a Notary Public in and for sai	d County, in said State,
I, the undersigned hereby certify that	Bobby, Lee Kemp	and wife, (
tible to y control y vi-tro				
whose name a resigned to the fe	oregoing conveyance, and w		vn to me acknowledged before me	on this day, that being
informed of the contents of the con		the same voluntarily day of UJu	on the day the same bears days.	97
Given under my hand and offi	cial seal this 1 7 Gr	Sand	ia (dairson	Notary Public.
		HOTEN PH	ERO Alphana State Attomic	1
THE STATE of	{	*NY ONTE	person for the Court 1500	
	COUNTY			
I, the undersigned	,		, a Notary Public in and for sai	id County, in said State,
hereby certify that				
whose name as	of			
	regoing conveyance, and w	ho is known to me, acl	knowledged before me, on this day	that, being informed of the act of said Corpor
	, he, as such officer and wit	h full authority, execu	ted the same voluntarily for and as	
ation. Given under my hand and off	icial seal, this the	day of	, 19	
				, Notary Public
				II

PLANTERS BAN Alabama 35115 Box 240 Montevallo, Ö. MERCHANTS

TGAGE

1997-19932

06/26/1997-19932 08:49 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 54,80 DOS ACB

301