

Inst # 1997-19809

06/25/1997-19809  
10:08 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCD 8.50

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
Magna Mortgage Company

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JUNE 8, 1997 executed by  
FRED R. GRIFFIN, A MARRIED MAN AND REBA F GRIFFIN, A MARRIED WOMAN  
Pauline L. Griffin, an unmarried woman

to  
FIRST CAPITAL MORTGAGE

a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is 11 CHASE CORPORATE CENTER, SUITE 80  
BIRMINGHAM, ALABAMA 35244  
and recorded in  
State of ALABAMA

SHELBY  
described hereinafter as follows:

County Records.

Commence at the Southeast Corner of the SE 1/4 of the NW 1/4 of  
Section 24, Township 20 South, Range 2 West, said point being the  
Point of Beginning; thence North 1 degree 10 minutes 26 seconds  
East along the East Boundary Line of said 1/4-1/4 section a  
distance of 600.00 feet; thence North 87 degrees 05 minutes 30  
seconds West, a distance of 650.00 feet; thence South 1 degree 10  
minutes 26 seconds West a distance of 600.00 feet to the South  
Boundary Line of said 1/4-1/4 section; thence South 87 degrees 05  
minutes 30 seconds East along the South Boundary Line of said  
1/4-1/4 section, a distance of 650.00 feet to the Point of  
Beginning; being situated in Shelby County, Alabama.

Commonly known as:

80 GRIFFIN ROAD, CHELSEA, ALABAMA 35042

RERECORDED IN INSTRUMENT

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA  
COUNTY OF

Date of Execution: JUNE 8, 1997

FIRST CAPITAL MORTGAGE

On JUNE 8, 1997 before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared

Philip L. King Vice President

known to me to be the

and  
known to me to be the

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Notary Public  
Jefferson County, Alabama

BY:  
ITS:

WITNESS:

My Commission Expires 2-5-99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:  
FIRST CAPITAL MORTGAGE  
FIRST CAPITAL MORTGAGE

11 CHASE CORPORATE CENTER, SUITE 80  
BIRMINGHAM, ALABAMA 35244

AND WHEN RECORDED MAIL TO:  
FIRST CAPITAL MORTGAGE

11 CHASE CORPORATE CENTER, SUITE 80  
BIRMINGHAM, ALABAMA 35244

Inst # 1997-18235

06/10/1997-18235  
02:11 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCD 8.50

Inst # 1997-18235